

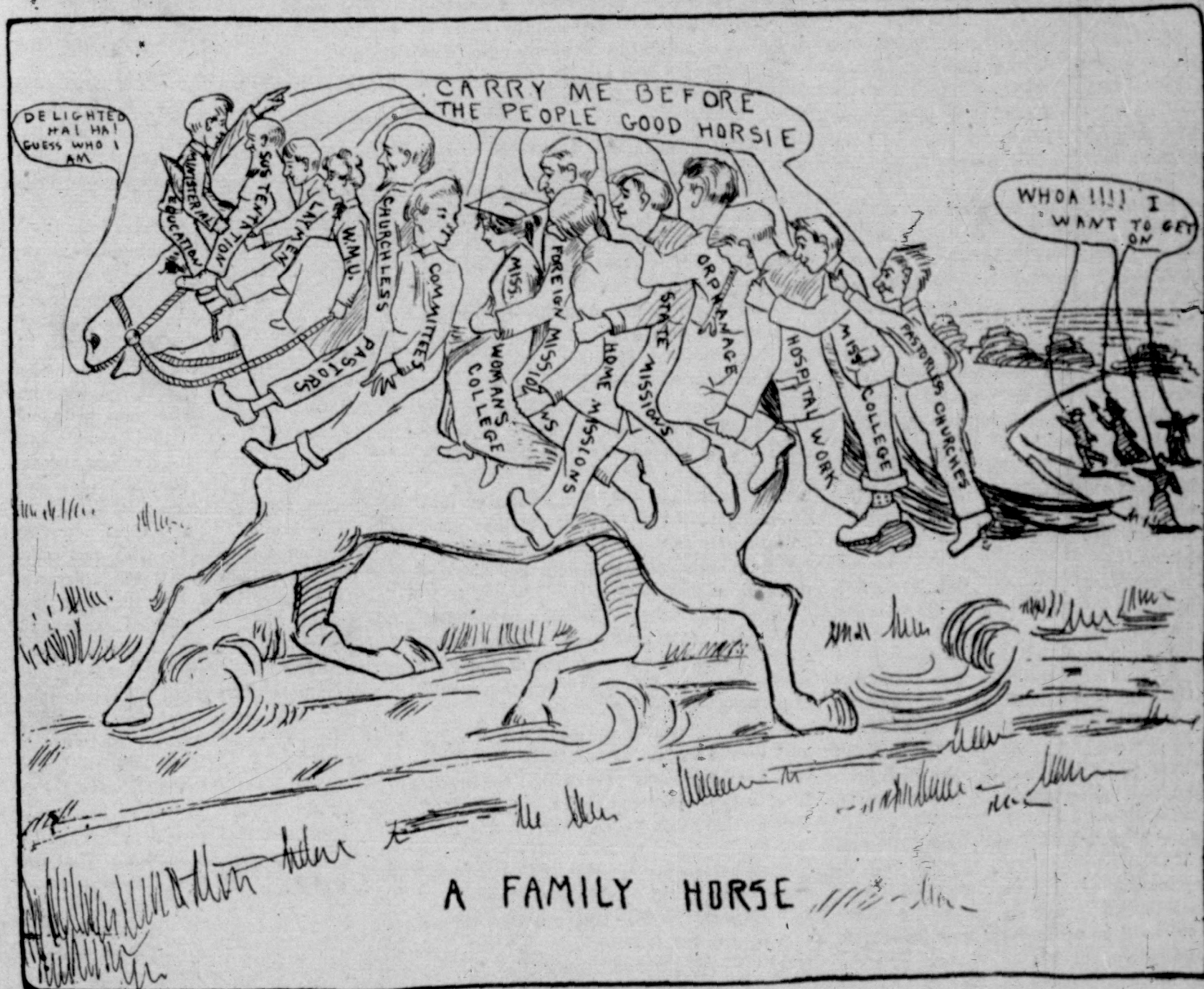
The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 10, 1912.

NEW SERIES, VOL. XIV, NO. 41



A PUZZLE PICTURE.

Guess the name of the family horse depicted above. We offer to each of the first ten sending in the correct answer, or the most nearly correct, a copy of "Modern Baptist Heroes and Martyrs," and to each of the next ten, a copy of "The New Evangel" in full cloth board binding. This is your opportunity to get a good book free. Send in your name in time to be counted in the first twenty.

We congratulate Mr. Paul Farr, the recently arrived, on being born into such a good home as that of Pastor and Mrs. Farr, of Columbia, Miss.

Rev. R. C. Murray, of Sumrall, has resigned his churches in that territory and desires to move to a new field where he can secure full time work and be near a good school.

Brother Walton E. Lee, secretary of the Mississippi State Convention, announces that the railroads in the State have granted the usual reduced rates to the convention. Full particulars will be published in due time.

KINGDOM BRIEFS

Brother S. B. Culpepper writes that he is delighted with Texas and Baylor University. His address is now 1824 South Second Street, Waco, Texas.

Rev. Tom Tomlinson, who has been teaching for two years at Marks, is now open for a call from any churches desiring a pastor. They will indeed do well to address him at Marks, Miss.

In contemplation of the Virginia Baptist General association, The Religious Herald says: "Guests may, by a little attention to the wishes of their hosts, make their visits a source of unbroken pleasure. By carelessness and inattention they may give their hosts needless anxiety and largely mar the pleasure of the whole occasion." The same may be said to those who intend to attend the Mississippi convention. If you are among these, send your name to Dr. H. M. King, who is chairman of the entertainment committee. He will assign you a home. It is the purpose of the committee to entertain everyone who sends his name and address as a delegate or visitor.

CONTRIBUTED ARTICLES

SERMON SECTION.

Is There a Hell?

(Sermon preached by Pastor W. E. Farr at the First Baptist church, Columbia.)
Deut. 32:22—"For a fire is kindled in mine anger and shall burn unto the lowest hell."

Ps. 9:17—"The wicked shall be turned into hell, and all the nations that forget God."

Ps. 55:15—"Let death seize upon them, and let them go down quick into hell; for wickedness is in their dwellings and among them."

I want to call your attention to that one word, *into*—how many times it is in the Bible—how many times it speaks about souls going into hell—not near by—but *into*. . . .

Prov. 5:5—"Her feet go down in death; her steps take hold of hell."

Prov. 7:27—"Her house is the way to hell, going down to the chambers of death."

Prov. 9:18—"But he knoweth not that the dead are there; and that her guests are in the depths of hell."

Prov. 15:11—"Hell and destruction are before the Lord: how much more then the hearts of the children of men."

Prov. 27:20—"Hell and destruction are never full."

You need not fear—if you are not a Christian, but that there will be room for you in hell. If you don't want to go to heaven, it is said that hell is never filled up. That is what the Bible says about it—that is what God's Word says.

Isaiah 5:14—"Therefore hell hath enlarged herself, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it."

There is your word again—shall descend *into* it.

Isaiah 34:10—"And the fires shall not be quenched by day nor by night; the smoke thereof shall go up forever, from generation to generation."

Ez. 31:16—"I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit."

Ez. 32:21—"The strong among the mighty shall speak to him out of the midst of hell with them that help him."

They shall call for help, but no help can be gotten. There is not a student in this house, nor a Bible student in the world but what will recognize and does recognize that the New Testament is but a fulfillment of the Old Testament.

In the 13th chapter of Matthew, 42nd verse, "And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth."

Matt. 15:50—"And shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth."

Notice, the first reference said a furnace

of fire, and the second said, into the furnace of fire.

Matt. 25:46—"And these shall go away into everlasting punishment; but the righteous into life eternal."

Luke 16:19-26—"There was a certain rich man, which was clothed in purple and fine linen and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores."

"And desiring to be fed with the crumbs which fell from the rich man's table; moreover the dogs came and licked his sores."

"And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom; the rich man also died and was buried;

"And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."

"And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame."

"But Abraham said, Son, remember that thou in thy lifetime, receivest thy good things, and likewise Lazarus evil things; but now he is comforted and thou art tormented."

"And beside all this, between us and you there is a great gulf fixed; so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Hear the argument, pure and simple. He says that there is no passageway out of hell into heaven, or out of hell into the earth. That is what he says—take the Word of God for it. But the argument is not closed.

Then he said: "I pray Thee, therefore, Father, that Thou wouldst send him to my father's house: For I have five brethren: that he may testify unto them, lest they also come into this place of torment."

Talk about don't believe in missions, and there is a soul in hell with a mission spirit in him for he says, "send him to my father's house that he may testify."

"Abraham said unto him; They have Moses and the prophets; let them hear them."

"And he said, Nay, Father Abraham, but if one went unto them from the dead they will repent."

"And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Hear me, if you don't believe in God's Word, if a man should arise from the dead out there and stand before you and say that he had just come from hell, if you don't believe God's Word, you wouldn't believe that skeleton of a man. Though one should rise from the dead, you wouldn't

believe on him, if you don't believe God's Word on eternal punishment.

Rev. 14:10—"The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb."

"And the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night."

Rev. 20:10—"And the devil that deceived them was cast into the lake of fire and brimstone."

Rev. 21:8—"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone."

I have selected these passages from God's Word, for I would not be pastor of any church for a year without giving them this subject, and giving them the Bible references on an eternal and everlasting hell. If there is anything which is taught in the Bible which is plain, God in His Word teaches that there is an eternal hell. I have noticed Pastor Russell, as he signs his name, sending out his literature that has gone into our city papers, gone into the New Orleans papers, gone out into pamphlet form and all over the Southland, says that there is no eternal hell, and I believe right now that every person that loves the Bible and every soul that loves God ought to take this great Book and prove by it that that man is a liar, without cloth and without garnish. He had his little bunch of "pinder heads" gathered about him there in that great city of Washington and worked out the doctrine that there is no hell. And there were people in the city of Washington and all over the world, so far as that is concerned, who were willing to take Russell's word for it, and not the Bible. May God hasten the day when the preachers will preach the Bible and not the fancies of men. That was what prompted me to read these passages from the Bible on the great subject of **eternal hell**. I want you to listen to that 16th chapter and 23rd verse: "And he lifted up his eyes, being in torment, and seeth Abraham afar off, and Lazarus in his bosom."

"And he cried and said, Father Abraham have mercy on me, and send Lazarus that he might dip the tip of his finger in water and cool my tongue, for I am tormented in this flame."

If there is one that does not want to believe there is a hell, it is because he is going down—because his heart is not right with God. It is because he knows that if he should die this minute he would go down into night and blight to spend eternity. Take your Bible and run through your references, and wherever you find the Bible speaks one time of heaven it speaks eleven times of hell. Why is that true? God knew that man would want to believe in heaven, and they would not want to believe in hell. Therefore, He has given eleven times as many passages in the Book

about an eternal hell as He has about an eternal heaven. If I didn't believe in hell I wouldn't believe in heaven. If I didn't believe in heaven, I wouldn't believe in God, and if I didn't believe in heaven, hell and God, I wouldn't believe in Christ, and I would be no better than a beast. If there is no Christ, no heaven and no hell—if all of these things are true—then you and I would be no better than beasts. God has said that we are made higher than the angels.

I believe today that the cause of skepticism throughout our Southland on this great subject of hell, lies at the preacher's feet. It is because they want to tickle the fancy of the congregation and plead to the galleries, instead of teaching the Word of God on this great subject. "In hell he lifted up his eyes." I want you to notice the Word of God says a man was in hell with his eyes. In hell he lifted up his eyes. I want you to notice that this good Book says that in hell a man was carrying on a conversation. "Send Lazarus that he may dip the tip of his finger in water and cool my tongue!" Carrying on a conversation in hell! In hell with his eyes, in hell with his tongue, because his tongue was parching! Not only was that true, he was in hell with ears, because he could not hear. He was in hell with a mind, because the Bible says: "Son, remember that thou in thy life receivest thy good things, and likewise Lazarus evil things, but now he is comforted and thou art tormented." There is a man in hell with a mind—an active mind—he could remember. In hell he lifted up his eyes, being in torments. Notice this is plural: "He was in hell in torments."

Rev. 21:8—"But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone." This is what God said about it. If you are an unbeliever—that is, if you do not believe in Jesus Christ, if you were to die, you would be put in hell with the lowest people in existence: the fearful and unbelieving. What about the man who is fearful? I have seen men out in the world who said: "I would like to be a Christian, but I'm afraid that I wouldn't hold out." Listen, after you have been anchored in Jesus Christ and turned to him for salvation, Christ does the holding out and you do the holding in. Your body and heart has been centered on Christ for service forever. "The fearful and unbelieving, and the abominable, and murderers and whoremongers, and sorcerers and idolaters and all liars shall have their part in the lake which burneth with fire and brimstone." That is what God's Word says about it.

If there is a heaven and no hell, then heaven would be no more than this earth. I don't believe it would be even as good as the earth.

I took down my Bible and ran through the Scripture. God in His Word teaches that immediately after death, the soul goes either to heaven or to hell. Luke 16:23: "And he lifted up his eyes being in torments," and that thing is true. If there was an intermediate state for the soul, there would have to be two intermediate states, an intermediate state for the redeemed and one for the unredeemed. When a body dies the soul either goes to Jesus Christ to spend eternity or goes down into blight and night to spend eternity.

It is a peculiar thing that people in this day would want to wait until the last moment to repent of their sins. What would you think of a man, if he was smoking a cigar, and walked up to you, after he had smoked it up to his mouth, and offered you the stub? You would look at him with scorn; you would say that he was a scoundrel. There are men who are burying their lives in sin, going up with the stub of life, saying, "Take my life; I have worn it out in Satan's service; Oh God, take the stub." In hell he lifted up his eyes being in torments.

Listen, when you get to hell you will be in a helpless condition. There will be no hope, no chance, no shadow of a hope that you will get out of that eternal place, no hope to be transferred anywhere. That is what the Bible says about it.

Have you ever stood and looked at a babe three days old. You see how helpless it is. As helpless as it came into the world. Oh, man, if you are without Christ, you are as helpless as that little babe. You are without a hope in the world to come, unless you repent of your sins and come to Christ Jesus. Unless you are a Christian you must turn or burn. Unless you are a child of Jesus Christ you must turn or burn. I ask you to turn to Jesus Christ and not burn in a demons' hell. I ask you to turn from sin and destruction and turn to Christ to save you. You must turn or burn.

Some say it is impossible to believe in fire and brimstone. The Bible teaches it whether I believe it or not; whether you believe it or not. It doesn't make any difference what you believe or what I believe. The Bible teaches of an eternal everlasting hell. You must turn or burn. Unless you are a Christian you must burn in a demons' hell; you must go down in blight and burn forever. Will you turn to the Lord, or will you go down in blight and night?

Somebody says that God is too good. That is one of Russell's teachings, that God is too good to let a soul go down into an eternal hell. Because of the goodness of God He has the two places. Because of the love of God He has the two places. If there is no hell and God let everybody go to heaven, then God murdered His own Son. God doesn't send anyone to hell. They go there of their own free will and accord. Listen: John 3:16: "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life."

Some people presume on the goodness of God and love of God until they have worn it threadbare. How can you expect to go on in sin and degradation and expect to meet God because of His love and because of His goodness, when you have trampled His love under your feet, and then expect God to save you? Now, what will you

do? Will you accept Pastor Russell's argument, or will you accept the Bible's? I don't put up my argument, but the Bible's. You must turn or burn. Unless you turn to Jesus Christ for an eternal salvation you must burn in an eternal hell.

Hear these words again. Matt. 25:41: "Depart from me ye cursed into everlasting fire, prepared for the devil and his angel." The very words of Christ Himself! Will you turn or will you burn?

An Introduction.

I would like to introduce to the Baptist brotherhood of our State the present pastor of the First Baptist church of Clarksdale—Rev. Albert R. Bond, D. D.

The Clarksdale church and our Baptist forces in general are to be congratulated on the coming of Dr. Bond into our State. I have known this efficient pastor since seminary days. Brother Bond has a genius for friendship; he is companionable; his splendid qualities of mind and heart will doubtless enable him to be widely useful among us.

To be a successful pastor in a Delta town makes large requisitions upon the spiritual, physical and mental qualities of a man. Those who know Dr. Bond believe he will fully measure up to the demands of his important and difficult field.

I bespeak for this brother that sincere welcome which Mississippi Baptists always so graciously accord brethren from other states who come among us.

Howard L. Woods.

Vicksburg, Miss.

Woman's College Industrial Home.

I have visited several times the industrial home and pronounce it without hesitation among the very best I have ever seen. There are now thirty-three girls in the home, obtaining a college education at less than \$150 per session and at the same time receiving without cost the finest training in cooking, housekeeping and domestic science. The dining room and kitchen are models of neatness and cleanliness. The kitchen is equipped with the best range that could be obtained, hot and cold water and an up-to-date sink and dish-washer. Mrs. Russell, the most efficient matron, says that her ambition is to have the best industrial home in any college, and she is moving rapidly toward that end. We are all proud of the home as one of the most efficient departments of the college.

E. D. Solomon.

Mrs. Bessie Russell, who has been a good worker at the Baptist Orphanage for seven years, has left to accept a position at the head of the industrial department of Mississippi Woman's College at Hattiesburg. Mrs. Russell goes into her new work full of enthusiasm and a desire to promote a worthy cause. Her daughter, Miss Mattie Russell, goes with her to teach in the college. Miss Russell taught last year in Blue Mountain College.

The Baptist Record

Capital Nat'l Bldg.—Opposite Postoffice
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

P. HILPSEY, Editor
J. C. PARKER, Business Manager

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrears
will be paid before entering paper stopped.
Obituary notices, whether direct, or in the form of
resolutions, 12 lines. All other notices 10 lines. 10
words. Inserted free. All over these amounts will cost one
cent per word, which must accompany the notice.

ADVERTISING DEPARTMENT

In charge of

JACOBS & COMPANY

HOME OFFICE: JACKSON, MISS. CLINTON, S. C.

SALE OFFICES:
L. S. Franklin, 411 Lakeside Bldg., Chicago, Ill.
J. B. Kough, Western Memorial Bldg., Atlanta, Ga.
W. C. Trueman, 420 Carver & Merchant Bldg., Phila., Pa.
E. L. Gould, 118 E. 20th St., New York City
S. K. Dandy, 711 State Bldg., Dallas, Texas
J. M. Riddle, Jr., 203 N. Nashville, Tenn.
Allen C. Smith, 1223 Mutual Bldg., Richmond, Va.
W. S. Adams, Carleton Court, Minneapolis, Minn.
J. O. Young, 1207 W. Belmont Bldg., Kansas City, Mo.
Mr. Carl P. Malloway, Milk St., Boston, Mass.
W. T. Kaimbach, 22 W. Main Bank Bldg., New Orleans, La.
D. J. Carter, Detroit, Mich.
C. A. Conr, 420 Globe Democrat Bldg., St. Louis, Mo.
F. C. Roderick, 1222 S. McMillan St., Walnut Hills, Cin. O.
A. O'Daniel, Clinton, S. C.

EDITORIAL.

DOING THE TRUTH!

Frequently, in reporting a meeting a writer says, Brother Jones did the preaching. What he means is that Brother Jones preached. He expected the people who heard him to do the preaching; that is to put it to the test and into practice. A belated arrival of church asked in surprise of the people coming out of the house if the sermon was done, and received the reply: "No, it's just been preached and we're going home to do it now."

A newly converted Chinese wrote that he had just received the Gospel and was behaving it.

It was evident to the early disciples that there was a difference between doing the law and doing the truth. The truth is more than the law. Law is but a partial manifestation of the truth, sometimes not more than a shadow of good things to come, intended only for temporary use. It could not give an adequate conception of God. It was for the childhood period of the race. Jesus came both to complete it and to supplant it. In completing it He superseded it. He did not complete it by adding other precepts to it. He did not put new patches on old garments. He fulfilled it by fully revealing what the law only partially showed or imperfectly revealed. The law could not adequately and feebly reveal God. Jesus was the complete raying forth of His glory. In Him dwelt all the fullness of the Godhead bodily. He revealed all that the law revealed and more. In this sense the Gospel is the perfect law. Law was given through man by Moses, but grace and truth came through Jesus Christ. The truth could come only by Him, for truth cannot be told simply—it must be shown.

A man who has never seen a locomotive will never learn much about it from a description or simply a picture. He will know it only when he sees it. The excellence of Christ was that He not only told the truth, but that He was the truth. That is, He was the complete and perfect embodiment and manifestation of God. He was with God and He was God, and He became flesh and manifested His glory, full of grace and truth. Jesus was the only one who ever did the truth. His life was a demonstration; His every word and deed, His whole ministry was the truth in practice, embodied in action.

There were people when He came who in a measure were doing the truth. These had no difficulty in recognizing Him and no hesitation in accepting Him. He said of them: "He that doeth the truth cometh to the light that his deeds may be made manifest that they have been wrought in God." See how God and truth are one and inseparable.

But Jesus came not merely Himself to do the truth, that is to put it into practice, to give a practical demonstration of it, but to show others how and enable them to do the truth. He says: "If we say that we have fellowship with God and walk in darkness, we lie and do not the truth." An unholy life on the part of his followers, misrepresented God in that it does not do the truth, that is does not set it forth in action in accord with the real nature of God.

There ought to be no breach between preaching and practice. There ought to be no discord between the teaching and the life. The truth can just as well be lived as it can be written and can be more easily understood and is much more convincing in its force. Peter says that wives should conduct themselves toward their husbands "that even if any obey not the word, they may without the word be gained through the conduct of their wives, when they behold your pure conduct in fear."

Paul says of the Philippians that they are a living epistle, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh. It is the glory of the Gospel that it can be believed, the glory of Christ that He not only is the truth, but enables us to do the truth, to reproduce the image and likeness of God, in character and conduct.

PLOWING WITH DYNAMITE.

The methods of farming in Mississippi when the country was new, and the method of evangelizing had a great deal in common. It was another case of "like people like preacher." The people came in and overspread the land, cutting down the timber and burning it up to get it out of the way, and then scratched the surface with a plow. This was sufficient to produce a good crop. It was easy to make a living and to save money. So they cut down more trees, burnt them up, bought more land and put that into cultivation. When the first "clearing" became unproductive or unprofitable there was plenty more they could

"take in" and throw away the old place or let it lie out. Often this resulted in turning it over to the elements and the floods washed it into gullies and left great barren places. These were days of easy crops, good returns and little concern about the future.

Much the same has been the history of the evangelization of the Southern country. In the earlier days came the Baptist and Methodist preacher in a hurry to reach the country first and get the people together and have great meetings. They traveled over a wide territory and the people came for miles around to hear the Word preached. The preacher's method was simple and direct, his zeal was fervent and his message went to the heart. They worked for immediate results and got them in abundant measure. They didn't look far into the future. For more than a generation their labor was to get people into the Kingdom. This was the end of their ministry. "The Gospel" with them simply meant the forgiveness of sins and a hope of heaven. We have found it hard to enlarge our conceptions of it to this day, to include "the things that accompany salvation."

Then we began to talk about the good old days, the things of great revival, and find it difficult to duplicate the results of those times now with the same methods. Old churches went down, and there were great gullies in the Kingdom and bare places that were once productive. The reason is the same in the Kingdom of God as in farming. There was too little thought of permanency, too little looking to the future. There has been much waste of forces and resources.

Now we are coming into a new day, both in agriculture and spiritual culture. We are taking time to study the situation, to know the soil, what to put on it and what to get from it; what sort of plows to use and plowing to do. We have great agricultural colleges and agricultural high schools to study the whole question and experiment with things and train our young men. These things have become necessities by reason of changed conditions.

So have we come to the period of training for our young preachers. The work is in many ways different from what it was two generations ago, and more difficult. There is no new Gospel and no need for any, but our forces must be better equipped for preaching the old Gospel. The churches are in need of diversified and intensified cultivation. Subsoiling is as necessary here as on the farm, and dynamite can be used to plow with here as there. There is need of deeper work, a great breaking up of the hard places, that the innate forces of the Kingdom may have a chance. The old waste places can be built up and the desert to blossom as the rose if we go at it right. Better crops can be made on worn out land than ever grew in the virgin soil. This is being done by proper farming and can be done in the churches. We don't need to go west or anywhere else to grow up with the country, but to make the country grow up where we are.

AS TO APPRECIATION.

One hears a great deal now-a-days as to the disappearing politeness of olden days. Especially do the complaints come from the members of the fair sex who want seats in crowded street cars and railway coaches. The ladies themselves must bear part of the blame in this matter because of lack of appreciation. Many times has the writer cheerfully given up his place in a car to ladies and possibly one time in three has he been thanked therefor by word or look. A certain gentleman relates that on one occasion he hastened to pull his grips from a seat and surrender his own seat to some ladies and when he at last stood in the aisle with his hands full he received only a glare from his successors. All gentlemen are anxious to oblige ladies but a word of thanks will make the sacrifice more pleasant and the sacrifice more willing to oblige next time. Be not miserly with your expressed gratitude, we pray you, ladies; it costs little and is worth much.

Rev. J. H. Lane has been called to Summit for half time. This will be convenient for him in connection with the work at South McComb.

The church at Amory has called as pastor Jno. F. Measels, who accepts. Brother Buchanan has decided not to go to the seminary this year and will continue with the church at Booneville.

Pastor W. R. Johnson tells us that all delegates who attend the Lincoln County association by railroad will be met at Norfield with conveyance on Friday, October 18 at both morning and noon trains.

Jackson will be prepared to give a royal welcome to the convention. The place is central and every way attractive, so that there is likely to be a record attendance. The entertainment committee will make its announcements in The Record.

The Biblical Recorder states that Rev. Fleetwood Ball has nicknamed Dr. J. C. Massee, of Chattanooga, "The Mystic of Lookout Mountain." We beg to claim that honor for the president of our Mississippi Woman's College—Prof. J. L. Johnson, Jr.

Next week's issue of The Baptist Record will be a State Mission Number. The Record gives itself to the furtherance of this work and no church can afford to let the year close without making a substantial offering for this department of our work.

The committee on hospitality of the Coldwater association notifies us that all messengers and visitors who contemplate attending the Coldwater Baptist association at Independence, by rail will be met with conveyance at Coldwater on the morning of the 16th and 17th at both morning trains.

Brother R. M. Woodruff, clerk of the Choctaw association, desires that all who attend that association take notice that it meets on October 19th with Vernon church, 13 miles west of Shuqualak. The brethren

will meet them with conveyance. He requests that all such be in Shuqualak by 12 o'clock Friday.

The State secretaries have gotten out a book setting forth the prime importance of State missions. It is written by experts and ought to be distributed all over the State. Those interested in State missions will desire it, and any who are not will certainly need it. Pastors cannot afford to be without it. Order from A. V. Rowe, Jackson, Miss.

It might help the interest of the ministers' meeting of the convention if brethren expecting to speak would all be careful to stick to the subject. This suggestion, of course, is not needed by all, but occasionally a brother doesn't find the subject in hand opens to him and he jumps the fence to graze in other pastures. Every subject is worthy of careful preparation and treatment. Let every man develop his own theme.

The meeting conducted by Dr. J. B. Lawrence with Pastor H. M. King at the Second church, Jackson, resulted in the addition of about forty-three to the church—twenty of these for baptism. The preaching was of a kind to bring permanent results and additions to the church throughout the year. Brother Walsh, of Cincinnati, materially assisted both pastor and evangelist with his sweet singing. The Second church has contributed more than \$6,000 to the various objects during the past associational year.

There is a strange prejudice in some communities against the effort to eradicate the cattle tick. It is the same fight that darkness makes against light everywhere. In a few places it is likely to bring the opponents into trouble with the federal government by attempts to destroy the dipping vats which are under the supervision of federal officers. These vats have proven their worth to the farmers, without appreciable cost to them, by improving the condition of cattle and getting them into a good market where top prices are given. We need more light and more common sense and more religion.

Pastor J. G. Gilmore recently held a revival meeting in a Mormon church near Millville, Madison county, preaching six sermons. The Spirit of God was manifest, fifteen being received by baptism and two by letter into the fellowship of Lottville church, five miles distant. Pastor Gilmore has preached monthly at night to these Mormon people for two years and God is now allowing the harvest to be reaped. If there is another Baptist preacher in the State who enjoys the privilege of preaching the Gospel to a Mormon congregation he will be glad to correspond with him. Pastor Gilmore is taking the Bible work in Mississippi College under the instruction of Dr. P. I. Lipsy to better qualify himself for ministerial responsibilities. He has one Sunday church within reach of Clinton. Write him at Clinton.

It seems that we need a revival of legal executions in Mississippi. The number of murders and other capital offenses recently committed in our State bring shame to every patriotic citizen. A weak and maudlin sentiment makes it difficult to enforce the law, and there is great need of toning up the love of righteousness, the fear of God and reverence for law. When men know that they can kill and escape the righteous penalty of their deeds, there are some who will not stop short of murder. The hanging of one murderer will often save the lives of several other men. Human life is too cheap in our part of the world. "Whoso sheddeth man's blood, by man shall his blood be shed."

Chester Association.

If you want to go with the crowd, attend this association. The house was full and the woods were full. It was necessary to have preaching out of doors morning and afternoon. Brother Dobbs, a lawyer of Ackerman, was re-elected moderator, and Brother Welch Thomas clerk. Brother Mahaffey preached the introductory sermon and Brother Whitten preached not "on the ground," but in a wagon. So did Brother Hewlett in the afternoon. Brother Mahaffey read the report on missions, which elicited spirited discussion. The second day was Sunday and gave opportunity for great crowds to hear the Word preached, and the discussion of Sunday School work. The house was too small and all services were held out of doors. The editor preached to the largest congregation it was ever his privilege to. Brother Carter preached in the afternoon and the orphanage had its inning. Brother Rowe reached the association the third day. Brother Rhodes read the report on Sunday Schools and made a helpful speech. He also prepared the digest of church letters. Brother Burney made a fine talk for the Mississippi Baptist Hospital and many promised help on the new building. The third day included reports on publications, temperance and the interest was good. The people of this community had great crowds to provide for but their hospitality was equal to it.

Associational Meetings.

Magee's Creek—Oct. 12—Bolivar church, two miles northeast of Bolivar, La.
Pearl Valley—Oct. 12—County Line.
Louisville—Oct. 12—Yellow Creek.
Deer Creek—Oct. 14—Indianola.
Coldwater—Oct. 16—Independence.
Lincoln Co.—Oct. 18—Montgomery.
Choctaw—Oct. 19—Union church, west of Shuqualak, on M. & O. R. R.
Kosciusko—Oct. 18—Carson Ridge church, four miles southeast of Ethel.
Hopewell—Oct. 19—Bethlehem, 8 miles north of Morton.
Tombigbee—Oct. 19—Golden.
Harmony—Oct. 25—Tuscola.
Hobolochitto—Oct. 30—Pine Grove.
Bogue Chitto—Oct. 30—Bogue Chitto church, twelve miles east of McComb.
Lebanon—Oct. 30—Big Level.
General—Oct. 30—Poplar Springs.

MISSION SECTION

Mississippi Churches and Foreign Missions.

We have been making a study of the minutes of the last Mississippi Convention, and have discovered some interesting facts. It is unfortunate that the statistics from the minutes of the associations meeting this fall are not available, but these figures are sufficiently up to date to be of great interest.

There are in Mississippi 73 churches that gave \$100 or more to foreign missions. Of these, 7 churches gave \$600 or more, and 3 gave \$1,000 or more. The question arises—is it not possible to greatly increase this list of churches in Mississippi with all of her missionary spirit and ability? How would this do for a few standing between now and the last of next April?—115 churches giving \$100 or more, 15 of these giving \$600 or more, and 10 giving \$1,000 or more. This is something like what the Foreign Mission Board needs this year from the Mississippi churches which can give these larger amounts. Of course, there are many churches that cannot give as much as \$100, and we beg that they make a good increase this year. How would it do for them to seek to raise an average of at least \$1 per member? Wherever it is at all possible, we beg that the pastors seek to bring their churches up to one of these lists.

The matter is of most vital importance to our foreign mission work. It is imperative that we not only maintain the contributions to the regular foreign mission funds, but that we make a good increase this year, for the following important reasons.

First, the needs and opportunities on the fields are overwhelming. The calls which come from the missionaries for help are most distressing. It is impossible to express in words the tremendous pressure that is upon the board. It would be a great help to us if the churches will let us know what they will undertake this year.

In the second place, the importance of the Judson centennial movement is a strong reason for increasing our regular contributions. This movement must succeed, and its very success increases the necessity of enlarging our offerings for the regular work. On the other hand if we fall short this year in our general contributions, it will sadly cripple our efforts for the equipment fund. It is of the utmost importance that we send out new workers as soon as possible that they may get ready to make the best use of the equipment fund when it is raised. If the enlarged vision of Southern Baptists with reference to our foreign mission work is to be realized, we must press this matter now. It is the day in which every Christian among us should be stirred to do his very best.

It is also important that more of our churches adopt some good system of offerings that will bring in money all through the year. It is distressing that our contributions for this year up to date are far behind what they were a year ago and come

short of what we had received two years ago. Is there not some way to change this condition? What system of offerings do you have in your church? What do you think of the every-member canvass and an offering for missions on every Lord's Day that the church meets? Should not our mission offerings be put on the same basis as the offerings for church expenses? These matters are of vital importance to the interests of the Kingdom and of our worldwide work. Is it not possible to begin now in Mississippi a campaign for enlarged foreign mission contributions?

The church that gives one thousand dollars or more to foreign missions during the year might be called "a church with full work at home and abroad." That amount will not only pay the salary, but will also cover the expenses of a missionary. A church that gives six hundred or more might be called "a church with a pastor at home and a pastor abroad," as that amount will pay the salary of a missionary. A church that gives one hundred or more is a "church with a worker at home and a worker abroad," as that amount pays the salary of a native pastor or evangelist on the foreign field. To which class does your church belong and in which class will it stand this year?

W. H. Smith,
Editorial Secretary.

Richmond, Va.

Trinity Association.

Trinity association met with Bethel church in Chickasaw county the 27th of September. Brother A. C. Ball was moderator and preached the associational sermon. It is evident that he struck the right chord from the hearty response in the congregation. His text was "God Is Love," and he showed that the Gospel is the highest manifestation of it and its propagation the highest duty of man. The "Gospel Missioners" got no comfort out of his sermon and no encouragement in the association. The brethren have made up their minds to give no place to them. Some trouble has been experienced in the past, but the way seems clear for the future. When we reached the association, The Record was up for discussion, and the brethren were most hearty in commendation. Christian education received good consideration, pledges being taken for the support of ministerial students. Sunday was given to the discussion of missions, and some of the best speeches of the association were made. There were not many representatives of the boards present but the brethren were well able to take care of the work, and the fellowship of the meeting was sweet and joyous. Brethren Riley and Thornton were visitors from Aberdeen association. Brethren Mitchell, Moody, Cole, Ball and others are bringing things to pass.

Mississippi Woman's College and the Pearl River Association.

Last Sunday the writer attended the Pearl River association at Columbia. The association was to meet in the beautiful new church, which Pastor Farr has been working so hard to have completed in time and to which Brother J. E. Greene, its supervising architect, has given for the last few months all of his time and thought. But a cold and unsympathizing railroad corporation did not deliver the seats on time, and the sessions were held in the old church. The new church is a marvel of elegance, of simplicity and of convenience for graded Sunday School work and all departments of modern church work. Any church contemplating a new building would do well to confer with Brother Greene at Columbia. The Sunday School report was discussed at 10 o'clock on Sunday morning. It was read by Norvelle Drummond the well known superintendent of the Columbia Sunday School who ranks along with Lowrey Love, Harry Watts, Perrin Lowrey and others of our best Sunday School workers. The attendance at the Sunday School that morning was 425 and the minimum for the first Sunday in the new church was set for 500. As I listened I almost felt that I was back in the Clinton Sunday School.

At eleven o'clock the report on "Our Colleges" was read by Prof. J. W. Hitt. It was a magnificent report, giving the history and achievements of Mississippi College and the needs and possibilities of Mississippi Woman's College. Prof. Hitt most generously gave up the floor to the writer, who told of the splendid opening of the Woman's College, its prospects and what it means to the Baptists of the State. Among other facts he stated that there were twelve students from the Pearl River association. The vast audience seemed to be in close sympathy with the speaker and he received much encouragement in the way of prospective students.

Brother Cox made a fine moderator. Among the visitors were noted Brethren Rowe, Carter, Parker, Finley, and others. The various committees made excellent reports; the discussions were animated and the attendance and attention, good.

The roll at the college now numbers 143. Among the latest comers are Miss Pet Spragins, of Phoebe; Miss Gertrude Easterling, of Epley; and Miss Tehula McMillan, of Hattiesburg. We have had some highly appreciated visitors, among them being Rev. S. T. Courtney, of Enid; Rev. H. C. Joyner, of Wiggins; Mr. Wm. Foote, of Gulfport; Mrs. Griffin, of Wiggins; Mrs. Thatch, of Rawls Springs; Mrs. Sumrall, of Sanford; Mr. Courtney, of New Augusta; and Rev. R. L. Powell, of Mississippi College.

The primary department, under Miss Maria Johnson, is growing every week. Miss Johnson also conducts the model school for the benefit of those taking teachers' course. Brother Parker, when last here, promised to send us six copies of The Record for the benefit of the girls and they are looking forward with great pleasure to their coming.

J. L. Johnson, Jr.

THE KINGDOM OF GOD.

By J. Benj. Lawrence.

CHAPTER VI.

The Abrahamic Covenant and the Kingdom.

The confusion of tongues at the tower of Babel and the dispersion of the race marked the failure of man to establish the Kingdom under the Noahic covenant. But God did not forsake the fallen race. On the contrary, He once again intervenes in man's behalf. Many of the descendants of Noah had already forsaken Him, and He saw that all, if left to themselves, would sink into ungodliness. Notwithstanding all this, He calmly and resolutely proceeds with His purpose of mercy. In the accomplishment of this eternal purpose He moves with all the solemn grandeur of long suffering patience.

THE ABRAHAMIC COVENANT.

Abraham, of the city of Ur, is chosen to be the federal head of a family which is to become the special medium of God's operations in the bringing in of the Kingdom.

"Now the Lord had said unto Abram, get thee out of thy country and from thy kindred and from thy father's house to the land that I will show thee. And I will make of thee a great nation; and I will bless thee, and I will make thy name great and thou shalt be a blessing. And I will bless them that bless thee, and him that curseth thee I will curse; and in thee shall all the families of the earth be blessed." (Gen. 12:1-3.)

In this promise made by Jehovah God to Abraham there is nothing said about personal salvation to him or to his descendants. God simply turns Abraham's attention away from his kindred and focuses it upon a promised land yet to be pointed out to him and a promised kingdom yet to be established. Two things are to be kept in mind: First, there is the idea of territory; and second, the idea of a national existence to be established on this promised territory. God's Kingdom is taking on concrete form.

Some years later Jehovah appeared to Abraham and pointed out the land that was to be his, but did not define its boundaries.

"Lift up thine eyes and look from the place where thou art, northward and southward, and eastward and westward. For the whole land which thou seest, to thee will I give it, and to thy seed forever. And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, thy seed shall also be numbered. Arise and walk through the land, in its length and its breadth, for to thee will I give it."—Gen. 13:14-18.

In this promise there are two things added which we do not find in the former promise, viz: First the location of the promised land, though its boundaries are not definitely defined; and second, a numberless offspring, which offspring is to possess the land as a kingdom inheritance.

After Abraham's victory over the five kings and the meeting with Melchisedec, the king-priest, the promise is renewed by a

most impressive ceremony and the boundaries of the land fixed.

"In that same day the Lord made a covenant with Abraham, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates.'"—Gen. 15:18-21.

Here is added the definite boundaries of the promised land. By reference to the map it will be found to extend from the Persian Gulf on the east to the Mediterranean Sea on the west; and from the river of Egypt on the South to the "ends of the land" northward. This vast domain of something like three hundred thousand square miles was laid off by Jehovah to be the seat of His earthly empire.

THE COVENANT CONFIRMED.

When Abraham was ninety and nine years old, God recounted all the promises hitherto made to him, and confirmed them all by a visible token, a token to be observed by Abraham and his seed forever.

"And where Abram was ninety years old and nine, the Lord appeared to Abram and said unto him: I am the Almighty God: walk before me and be thou perfect. And I will make my covenant between me and thee and will multiply thee exceedingly. And Abram fell on his face and God talked with him saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come out of thee. And I will give unto thee and thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession.

"This is my covenant, which ye shall keep, between me and thee and thy seed after thee: Every male child among you shall be circumcised; and ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and thee. And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people."—Gen. 17:1-14.

It is easy to see that the promises here made are identical with those contained in the former covenants. Hence, we are to understand that in this place we have simply the final seal which Jehovah God places upon His covenant with Abraham.

ELEMENTS IN THE COVENANT.

The Abrahamic covenant as formed (Gen. 12:1-4) and confirmed. (Gen. 13:14-17; 15:1-7; 17:1-8) is in four distinct parts.

1. A definite land promised as a kingdom possession.
2. A national existence as a kingdom condition.
3. Divine blessing as a covenant promise.
4. A worldwide influence for righteousness.

It is significant of notice, however, that in this covenant, in which we have the advance movement of God in the process of preparing a citizenship for the Kingdom, the

distinctive element is the connection of the idea of territory with the idea of the Kingdom of God. We have come to the place in divine relation where the idea of the Kingdom is to receive especial attention. The processes looking to its establishment are at work preparing men for the coming of the King. Dimly foreshadowed in the past covenants as the rule of God, without specific forecast as to just what the nature of that rule is to be, the evolution of the idea of the Kingdom has proceeded until we have now come to the place in divine doings where the idea is given emphatic emphasis and the Kingdom of God looms up as an organism with a definitely assigned territory.

Union Association.

The Union Association met with the church at Hermanville on the 20th. This is one of the smaller bodies of the State, having only sixteen churches, and only two resident pastors. The lack of preachers and presence of boll weevil and sparseness of population have made progress slow. Indeed there seems to have been a net loss in numbers and in work accomplished. This is not true of all the churches, however, and the Convention Board is helping to tide over the period of depression, by assisting the weaker places.

Brother I. R. Young, preacher and State senator, was re-elected moderator and Brother C. D. Jones, the only other preacher, was again made clerk, and Brother F. M. Coleman treasurer. Brother Rowe preached the sermon. Editor Lipsey spoke on publications and there was a good report on the orphanage and missions. We were sorry not to be able to remain to the close of the association.

He Wants to Know.

You may judge from my name that there is a good deal that I don't know. Maybe somebody that knows can tell me. I see, occasionally a man, sometimes a preacher, who is in visible at his home church, who is "head buster" and a "regular" at an association or convention. What gets into him that he gets good and goes to the big meeting and is too busy or too infirm to get to church at home?

Another thing looks funny to me: A good sister who is invisible at a woman's meeting at home is invincible at the meeting of all the women in the annual meeting when the convention comes 'round. I have also heard of people who could make a rattling good speech at a B. Y. P. U. convention or encampment and you would think he was the whole cheese in his young people's meeting at home. But they say he isn't in it! Now, I am not objecting; I am just "green;" I want to know, and being what I am, there's a chance for me to grow.

Yours respectfully,

Green Q. Cumber.

TIDINGS OF THE KINGDOM

Rev. H. E. ... Cedar: "We have just closed another successful meeting in which Brother T. E. ... of Roxie, did the preaching, and Brother Hughes led the singing. It was on the mission field of Antioch church, and at the close of the meeting we organized the Bogue District Baptist church. At the first service thirteen were baptized by letter and three for baptism. May great power and progress be given to this infant church."

Rev. J. H. ... McComb: "The fourth Sunday in September we closed a real good meeting at Newfield. There were 35 accessions to the church, the members strengthened, and the town and country around were brought under the influence of the meeting. Brother J. L. Low, of ...ville, did most of the preaching, and I found him gospel help in a meeting. He preaches the doctrines, and is fearless in rebuking Satan and sin. The church has half time, and may the Head of the Church send them a pastor for next year to continue the work."

Pastor H. ... Leland Martin, Indianola: "Our people are looking forward with much pleasure to the meeting of Deer Creek association which takes place with the Indianola church on October 14-16, inclusive, and I desire to urge most earnestly that every church provide for a full representation and that all who attend will send their names as soon as possible to Mr. P. F. ... Herring, chairman of the assignment committee, who will be glad to arrange for the entertainment. Of course, we shall count on the editor being with us, if possible. We are hoping for the best meeting in the history of the association."

Rev. J. H. ... Polk, Amite, La: "Having left you eighteen months ago for Amite City, La., some may be interested to know that we have just closed a twelve days' meeting, and as a result received thirteen by letter and statement and fifty for baptism—sixty-three in all. Holcomb, of the Home Board, and Crisco, his singer, were with us. To God be all the glory. Prior to this meeting, we had received about forty at regular services, making a little over a hundred in all. Eighteen months ago the church went to full time as an experiment. She was so well satisfied that she never discussed going back to half time. I long for the fellowship of the Mississippi brethren, but my pastorate here has been one of the most pleasant of my life. May God bless you all."

Pastor E. ... Hightower: "We closed an eleven-day meeting at Forest on Wednesday night, the last of last month, the pastor's assistant being Brother W. B. Sansing, of Yoakum, Texas. It is not ordinarily considered wise that a former pastor hold a meeting in his old church, but in this instance the exception to the rule was observed. The whole town is brought nearer the Lord's side because of the return of one of its old pastors. Christians are greatly revived and the Baptist membership strengthened and stimulated. Our number is increased by 7. Every feature of the work at Forest is now bright and encouraging. Interest in the weekly prayer services grows deeper and deeper; the attendance at Sunday School last Sunday was record-breaking; the women are very wide-awake; and other departments of the work proceed with most favorable results."

Brother ... J. Caughman, Mendenhall: "At Gallilee church, Rankin county, on Saturday of our last meeting, the church in conference licensed Brother Robert Warren to preach the

Gospel. Brother Warren was reared a Methodist. His father is a practicing physician and seems to be very devout. But the son became dissatisfied with his baptism and at our annual meeting there a month ago, applied for baptism and membership in the church and with others, was buried with Christ in baptism by the pastor. Brother Warren is a young man with a small family. He is a man of good talents, physically and spiritually strong, and with a better education is calculated to be a great help in the Lord's cause. On Sunday morning it was our privilege to meet on the river's edge where prayer was wont to be made and to baptize in the waters of the river two young men. At the close of the services at the church one young lady was received by letter, making three additions to the church. The young people's prayer meeting is progressing nicely and our Bible study is improving. We had 34 in our class on Sunday. I find that this Bible reading with my churches is a great help to both the churches and pastor."

Pastor Jno. H. Buchanan explains: "In the early part of the summer I tendered my resignation to the Booneville Baptist church, to take effect the first of October. My plans then were to enter the seminary in the fall. The church accepted my resignation and called Brother J. F. Meassells, then of Granbury, Texas, to succeed me, and Brother Meassells accepted the work. Some weeks since I found that it would be impractical for me to enter the seminary now. This fact was unknown to Brother Meassells until he came upon the field here to take charge of the work. Last Sunday, under the leading of God's hand, as he and I both believe, he was asked to supply for the Amory Baptist church, and the church there immediately extended him a unanimous call to accept the work there. Owing to the crucial situation of our church building movement here in Booneville, Brother Meassells felt that it would be unwise for him to displace the former pastor just at this time, consequently, he last night offered his resignation here to take effect immediately. It was accepted and the writer was called for an indefinite time. Brother Meassells goes at once to the Amory church. During his brief stay in Booneville, he endeared himself to the Booneville people. He enters his new field of labor with the deep interest and earnest prayers of the people here attending him. Work on our handsome new church is progressing rapidly. We hope to be able to enter it by the middle of December. I felt that this explanation was due Brother Meassells, showing why he left the work here so abruptly. With best wishes for the continued success of The Record."

A Few Remarks.

By T. A. J. Beasley.

PROTRACTED MEETINGS.

This writer spent eight weeks during the summer in meetings, preaching 97 sermons. The Lord added 101 to the churches. It was a great pleasure to be with our old time friends—J. A. Bell and C. W. Smith at Brazil, Tenn., and Omaha, Texas. These brethren are doing a splendid work for the Lord at the above named places.

MY PASTORATE.

I have been preaching at Ecru, Cherry Creek and Sherman churches this year. These churches have given altogether more to the Lord's cause this year than any previous year since I have been pastor. The Lord has added 72 to their membership during the year.

ECRU.

Brother A. J. Preston preached in our meet-

ing at Ecru this year. There were thirty public professions of faith and 29 additions to the church. He is a sound, spiritual, Gospel preacher and our people will always be glad when they know he is to fill our pulpit.

CHICKASAW ASSOCIATION.

This association is 73 years old, and it held, perhaps, its best session at Tocopola recently. Many baptisms were reported, and the reports showed an advance along all lines of the Lord's work. Brothers Ball, Hughes and Hancock added much to the interest of the meeting by their timely talks and good preaching.

OUR SCHOOL.

Our school opened here with the largest attendance in its history. Our town is a school town, having only about 500 population, yet our enrollment last year was nearly 300. We will pass that mark this year. We have eight young Baptist preachers in school. Besides the literary course, the writer carries a special Bible course for young preachers. They get free tuition. Some of the boys who have been our students are W. J. Epling, Whitewright, Texas; J. R. Nutt, Gilmer, Texas; I. P. Randolph, Kosuth, Miss.; S. V. Gullett, W. T. Darling, F. Z. Huffstatter, E. B. Black, W. A. Hancock, R. W. Bryant and others. These are all noble servants of God. May the Father give them a good success.

Ecru, Miss.

Hattiesburg and the Lebanon Association.

Brother T. T. Martin starts a tent meeting this week with the Columbia Street church. I believe this makes the fourth meeting he has held here in ten years. Will the readers breathe a prayer for God's blessings on these efforts to build up the cause of Christ?

Brother Solomon is pushing ahead with his new church building. It will be one of the model churches of the State. There will certainly be no Sunday School in the State with better quarters.

THE FIRST CHURCH.

We are facing the proposition of making improvements on our church, together with building a Sunday School addition. At the night service, in good weather, our main auditorium and Sunday School room are full. With over 250 chairs we cannot seat the people when we have a special service. We count that the addition to the church, together with a \$3,000 pipe organ, will cost us something near \$20,000. Some members are anxious for us to go to work at it right away, while others are not so anxious. We are in sad need of room for our Sunday School.

IMMANUEL.

This is our college church. Our Mississippi Woman's College has practically made it a new church. I believe there were 32 additions to the church the first Sunday after the college opened. Some brethren who live away from here say that they think, as the college belongs to the Baptists of the State, the State Board ought to see to it that this church has preaching every Sunday. At present, the church has preaching only every other Sunday.

FIFTH AVENUE.

The members in this youngest of our churches seem to think they have the best preacher in town. We have preaching here every Sunday and it won't be long before the members will sustain their preacher without any help from the State Board.

THE LEBANON ASSOCIATION.

This body meets on October 30th with Big Level church. This church is out east of Wiggins, Miss. Let all the messengers of the churches, as well as others who desire to attend this meeting, take notice to the following: Go down on the morning train, October 30th. Stop at Wiggins, and the Finkbine Lumber Co. will have a train to take us to Big Level. If you go at some other time, you may have some trouble and expense in getting out to the association. Shortly after arriving, we will have dinner. The association will open about 2 p. m.

I. P. Trotter.

Tidings of the Kingdom

Pastor W. E. Farr, Columbia: "Yesterday was a busy day for us. We baptized 23 in the baptistry of our new church. Some of the number came as a result of the Culpeper meeting recently held here, others have been coming in for some time. The church was crowded to the doors and the number was estimated at 1,000. There were hundreds who had never seen a person baptized in a baptistry before. Brother Jim Leavell is to be with us soon in a meeting. Pray for us."

Brother Geo. F. Warren, Mt. Olive: "Rev. L. P. Arender became pastor of our church at New Hope in January, 1909 and served us faithfully for three years and eight months. During this time he baptized 36 new members. Brother Arender is a consecrated Christian and has labored greatly with us in the Master's cause and has made numerous friends, all of whom regret to give him up. But we bid him Godspeed in his new work. We heartily recommend Brother Arender to any church that needs strength, as he depends on the Lord for his help."

Rev. W. H. Morgan, Brookhaven: "I have just returned from a meeting with Pastor Anding and the church at Monticello. We had a good meeting, due to the sincere interest and earnest purpose of the membership of the church, and to the wise and sympathetic leadership of the pastor. God will bless and the Spirit will have His way and the Master will be honored when pastor and people are so warmly united and joined in one purpose as are these people and their pastor. Monticello is one of the oldest towns in the State and is the home of some of the choicest of the Lord's chosen."

Pastor I. H. Anding: "The week following the third Sunday in September was joyously spent in a meeting with the good people of Monticello. Pastor W. H. Morgan, of Brookhaven, was with us. The messages he brought us were heart-stirring and soul-saving. Several young people confessed Christ and were baptized. The church was revived. It was good to be with the Fair River saints in their meeting the fourth Sunday in August. The pioneer preachers of the long ago laid good foundations on which others are building. Hosie B. Price is their young and acceptable pastor. Souls came into the Kingdom and we rejoiced."

Pastor W. E. Fendley, 41st Avenue church, Meridian: "I have been in seven meetings this summer in which I have preached 68 sermons. There were 59 received by baptism, 28 by letter and 7 restored. I am to be with Brother Dearman at Meehan the first Sunday in October and with Dr. Venable at Daleville the fourth Sunday for about a ten days' meeting at each place. For the first time in my life I have had a vacation. My church here has offered me a month off each

year since coming here, but this is the first time I have accepted their offer. I spent a month on Cumberland and Raccoon Mountains in North Alabama, 1,500 feet above the sea level, hunting and fishing and living high. I have declined the call to the First church of Scottsboro, Ala., and will remain in Meridian unless it should please God to move me. The work here moves on gloriously. We receive someone into our membership almost every Sunday. We have planned our annual revival meeting to begin the first Sunday in November. Rev. Pitt M. Jones, of Newton, Ala., will do the preaching and I will have charge of the singing. Pray for us."

Rev. M. J. Derrick: "On the second Sunday in September the three churches of Coffeyville—the Methodist, Presbyterian and Baptist came together in a series of union revival meetings. We continued till the fourth Sunday night. As a rule, I do not favor union meetings but in this case it proved a glorious success. Our people worked together most beautifully. The Lord blessed us wonderfully. We had as our preacher Brother W. B. Holmes, a Presbyterian preacher from Lebanon, Tenn. He is a most lovable man and consecrated servant of the Lord. He preaches a sound Gospel. As a result of the meetings, our people were more united in the Lord's work than I have ever seen since I have been in Coffeyville. We love one another more. The Methodist brethren received twelve members in various ways; the Presbyterians received fourteen; we received yesterday eleven fine boys and girls for baptism—all coming out of the Sunday School, and three by letter, making a total of fourteen. We are very much rejoiced over the results. This is my third year and has been the most prosperous in the way of raising mission money, and in additions to the church since I have been pastor."

CHRISTMAS GIFT!

What is Santa Claus going to bring you this year? How would you like a splendid, high-grade piano—the best that money can buy? We can tell you how you can get it so easy that you will hardly know how it came about.

Simply write us a letter or postal card, giving us the name of your father or mother, or both, and we will do the rest. We will send them a copy of the Record's Piano Club's beautifully illustrated catalog and a note to Santa Claus that will fix everything all right. You will get that piano sure on Christmas morning. Don't delay. Write today. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

OWENSBORO

"The Quality Wagon"

The OWENSBORO WAGON combines every feature that goes for long wear and light running. Made of selected Kentucky Oak and Hickory, with more and heavier iron, and built by wagon experts of 30 years experience. Compare the OWENSBORO with other wagons and you are convinced of its superiority. Ask your dealer, or write us for particulars. Liberal Proposition to Dealers.

OWENSBORO WAGON CO. :: Owensboro, Ky.

Years of Suffering

Catarrah and Blood Disease—Doctors Failed to Cure.

Miss Mabel F. Dawkins, 1214 Lafayette St., Fort Wayne, Ind., writes: "For three years I was troubled with catarrah and blood disease. I tried several doctors and a dozen different remedies, but none of them did me any good. A friend told me of Hood's Sarsaparilla. I took two bottles of this medicine and was as well and strong as ever. I feel like a different person and recommend Hood's to any one suffering from catarrah."

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

Dr. W. R. WRIGHT

DENTIST

Cumberland Phone 325

107-8-9 Century Bldg., Jackson, Miss.

Southern Baptist Convention

TEACHER TRAINING COURSE

as arranged by the

Baptist Sunday School Board

We will deliver any of the books postpaid (including the official book of questions to be answered in order to obtain the Normal Teacher Training Diploma) at the following prices:

Book No. 1—Convention Normal Manual, by Spillman, Leavelle and Moore, (cloth) 50c
Paper 35c
Book No. 2—Beauchamp: The Graded Sunday School 50c
Book No. 3—McKinney: After the Primary, What? 75c
Or, Black: Practical Primary Plans \$1.00

The first book is recommended to all save primary workers. Students may make their choice between the two books.

Book No. 4—Trumbull: Teaching and Teachers \$1.25
Book No. 5—McKinney: The Pastor and Teacher Training, 50c
Or, Harrison: A Study of Child Nature \$1.00

Students may make their own choice.

Book No. 6—Dorgan: The Doctrines of Our Faith 50c

Book No. 7—Sampey: The Heart of the Old Testament 50c

Book No. 8—Maclear: New Testament History (abridged) 30c

SEND YOUR ORDERS TO

The Baptist Record

JACKSON, MISS.

STOPS PAIN—HEALS WOUNDS

ROYALINE OIL is a GOOD PAIN MEDICINE as well as a GOOD ANTISEPTIC. Its greater strength gives it GREATER POWER TO EASE PAIN, inside or outside, man or beast; also makes it go further and therefore give LARGER VALUE FOR THE MONEY. Pleasant, back if not satisfactory.

Clean, safe, 10c, 25c, 50c. Money

Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.
Direct all communications for this department to Mrs. T. J. Bailey.
MISS M. A. BAKER, Editor, St. Louis, Mo.
MISS M. A. BAKER, Editor, St. Louis, Mo.
MISS M. A. BAKER, Editor, St. Louis, Mo.

CENTRAL COMMITTEE

MRS. W. A. M. BOMB, Clinton, President
MRS. A. J. AYER, Vice Pres.
MRS. G. W. HAY, Houston, Tex. (large Correspondent)
MRS. W. A. M. BOMB, State Work, Jackson
MRS. RHODANNOCHS, Vice Pres. Home Missions, Jackson
MRS. BESSIE KENT, Personal Service Department, Jackson
MRS. A. H. L. GING, Forest

OFFICERS OF ANNUAL MEETING

MRS. W. A. M. BOMB, Clinton, President
MRS. A. J. AYER, Vice Pres.
MRS. G. W. HAY, Houston, Tex. (large Correspondent)
MRS. W. A. M. BOMB, State Work, Jackson

CORRESPONDING SECRETARY

MISS MARGARET LACEY, Clinton
All Societies of the State should send quarterly reports to Miss Margaret Lacey, but all money should be sent to A. V. Rowe, Jackson.

"Remember whatever warrant you have for praying, you have the same warrant to believe your prayers will be answered."

A Little Child Shall Lead Them.

September 29th was a good day with the First church at Jackson. The Sunday school had a rally day for State Missions. The children's exercises were good. They showed faithful and patient training by their teachers. Each class came up with a good collection. The little tots all looked as sweet and happy that it made our hearts thrill with joy and thankfulness for the great blessing of having their tiny feet started in the right way. A touching scene was enacted at the close of the children's exercises, when the pastor arose and stated that there was present perhaps one of the oldest Sunday school scholars in the city of Jackson—82 years old—he joined the First Sunday School that was organized in Jackson—a union school that met in a hall over a store; he has been a lover of Sunday Schools all his life, and has considered himself a member of the Baptist Sunday School ever since the First church organized a school—but never decided until recently which church he wanted to identify himself with. There, amid that large number of little children gathered around him, he arose and offered himself for membership in the church. As we looked upon his white hair and his form bent with age, we thought God the decision was made, and prayed that the children present might be led to remember their Creator in the days of their youth.

The W. M. U. with a number of ladies of the First church, Jackson, met last Monday afternoon in the church parlors for a special meeting—the object was to get each woman interested in church work and especially interested in the revival meetings the pastor has planned for.

Two different departments of church work made reports as to their progress and needs in the work. Each showed that they were doing good work. All plead for more consecration and more workers. The primary department plead especially with the mothers to co-operate with the teachers and to help beautify the room for the babies. Oh, mothers, surely you will not let this cry for help go unanswered. No matter what church you belong to—no matter where you live—you cannot afford not to at least help in the

training of your little ones. Just read in some of your religious journals about some of the little children in China, India and other countries, where little children have no religious training, and I am sure you will feel like giving your time and money, too, to help the teacher who is trying so hard to train your child in the way it should go.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

The W. M. U. of Coldwater association will meet on Thursday, October 17, at Independence (railroad station, Coldwater). Of course, it is the desire of every society to be represented at that meeting. Please see that your messengers are on hand, prepared to report. We wish our meeting to assist in the spiritual uplift of our women of this part of Mississippi.

Miss Lena Moore, Vice-Pres.

The Baptist Woman's Missionary Union Training School—Is It Worth While?

To be able to answer this question intelligently, we must know what this training school is and what it does.

In May, 1907, at Richmond, Va., after much prayer, the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, voted unanimously to establish and maintain a missionary training school for young women in Louisville, Ky. The school to be conducted by a board of trustees, a board of managers and an advisory board. These boards to be elected annually by Woman's Missionary Union.

For the purpose of caring for these young women who were flocking to Louisville to secure training in the classes open to women in the seminary, noble women in Louisville had established in 1905 a "training school home." All the assets of this home they gave to the Woman's Missionary Union, while the Sunday School Board of the Southern Baptist Convention generously gave \$20,500 for the purchase of buildings. Under the directing hand of the president, Mrs. Maude Reynolds McClure, the school is growing in efficiency and in the number enrolled.

It would be impossible to tell all that the school does but its purpose is to train women called of God to give their lives to any form of Christian work. The volunteer for service in Sunday School or church work, the woman who is to do W. M. U. work in her own association or State, the girl who longs to be a city missionary, or she who is fitting for service under the Home or Foreign Mission Boards may learn here the intelligent, discerning use of the "sword" of the Spirit, which is the Word of God.

This school has furnished 17 graduates to the foreign work, five to the Home Board and many others to city mission work, mountain schools, State, Sunday School and church work.

It is gratifying to know that our graduates are being sought after for work not under our denominational boards. One young woman has been asked by the students' volunteer organization to go out as one of four unmarried women to teach in the government schools in China, and another has accepted an appointment to work in India, under the auspices of the Young Women's Christian Association.

The personal work successfully done during the session by the students is as follows:

Visits 2,874
S. S. Classes taught 689
Children's Meetings led 58
Conversions 13
Bibles distributed 125

In your own minds you can but have decided that it is immensely worth while. And now you will want to know what it needs. Only 40 students can be accommodated with the present facilities, and the usefulness of the school could be vastly increased by having larger quarters. To meet the needs of this growing and thriving school the W. M. U. has made plans for raising an enlargement fund of \$35,000 to be paid in five years. We, as Southern Baptist women, need to make this advance step if we would meet the challenge that comes to us to be the link between the world that needs and the young woman who lacks only training to be able to answer that need.

Of the \$7,000 to be raised each year for five years, Mississippi has been asked to give \$270 a year. We failed to raise our apportionment last year, therefore, we must make it up this year. It can easily be done if every society will give something and we feel our love for the work, as well as our State pride, will cause us all to endeavor to come out of debt this year.

Miss Florence Kenedy.

Royaline Liver Regulator

For Headache, Indigestion, Constipation, Biliousness, Heat and Cheapest. Tin box to last about one month, 15 cents. Money back if not satisfactory.

The W. M. U. of Corinth First church has met her apportionment which was \$30 for this year.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

Pullman Drawing Room Sleeping Cars



With electric lights and fans. Individual electric lights in each berth. Dining cars electrically lighted and cooled.
R. V. TAYLOR, JNO. M. BEALL,
V. Pres. and Gen'l Mgr., Gen'l Passenger Agent,
MOBILE, ALA. ST. LOUIS, MO.

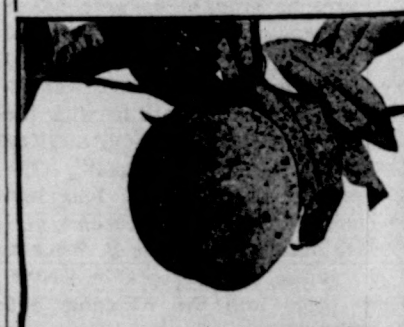


Berckmans' Highest Quality Pure Fruit Trees

are not to be compared with the ordinary kind. Proper breeding shows itself in hardy growth, long life and abundant yields of superior quality. Berckmans' Trees will yield more and net you bigger profits than most any other stock grown.

Ask us to send you our new 1912-13 catalogue, pricing superior varieties of Fruit, Pecan and Shade Trees, Shrubs, Evergreens, Roses, etc. Full of helpful cultural directions. Copy free on request.

P. J. BERCKMANS CO., INC.
P. O. Box 1070-R AUGUSTA, GEORGIA
Proprietors Fruitland Nurseries. Est. 1895



Monarch Mills DO THE WORK

THE up-to-date farmer, instead of "going to mill," owns his own grinding mill and does better grinding and saves money. He also gets for his neighbors and often makes enough profit to pay for his mill. He owns a Monarch Mill—the finest French Burr Mill in the world. State the kind and amount of power you have, and we will tell you something interesting about feed and meal grinding. SPROUT, WALDRON & CO., Box 440, Quincy, Pa.



9 CORDS IN 10 HOURS
Send for FREE catalog No. 107 showing low prices and testimonials from thousands. First order gets agency. Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

Mississippi State Fair

JACKSON, MISS.

Oct. 21-26, 1912

One Fare plus 25c for Round Trip

For tickets and particulars, apply to local ticket agent.

G. H. BOWER, G. P. A.

ILLINOIS CENTRAL

The Smallest Bible

on Earth! Size of Postage Stamp; new Testament illustrated; 300 pages; the biggest wonder of the Twentieth Century. Price by mail, postpaid, 25c. all over. E. P. SIMMONS, San Antonio, Tex.

OXIDINE
Some of the best physicians prescribe
OXIDINE
in cases of malaria
They can do so ethically, for Oxidine is a known remedy with a known result.
In cases of either incipient or chronic malaria, Oxidine effects definite benefit and almost instant relief. Take it as a preventive, as well as a remedy.
It is a great tonic.
OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it and receive the full purchase price.

COLE'S PORTABLE CORN MILLS

ARE MAKING MONEY for thousands throughout the entire corn mill section; 20 years on the market with yearly increasing sales. Equipped with the celebrated Kingsbury process producing superior quality of bread and feed more. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. R. D. COLE MFG. CO., Kansas, Mo.

FISH
Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

At the State Prohibition Convention Hobson Will Speak.

The Anti-Saloon League and prohibitionists generally have set, Thursday, October 24th, during Fair week, as the date for their State conference at Jackson. Sixty-five of the 78 counties have been organized by the League's superintendent, Dr. G. W. Eichelberger, into county and precinct committees. These committeemen want a State conference where they can confer and agree upon uniform concerted action. In this way some counties can get the benefit of the plans so successfully adopted by those counties that have practically wiped out the liquor sales.

The conference will be held in a tent within the fair grounds, that will seat 800, from 9 to 12 m. Bishop H. C. Morrison will address the conference. Bishop Morrison is a member of the national board of trustees of the Anti-Saloon League of America, and is a prince of platform speakers. At 8 o'clock p. m. Hon. Richmond P. Hobson, member of Congress from Alabama, formerly Capt. Hobson of Merrimac fame, will deliver his address of "Driving Liquor Out of the Nation."

This is a great opportunity for Mississippians. The conference in the forenoon will be presided over by Captain W. T. Ratliff, chairman of the Mississippi Anti-Saloon League.

Hundreds of committeemen and hundreds of prohibitionists are expected to be present.

Dr. Eichelberger has just returned from an eight days' trip to the Gulf coast. He says law enforcement is being well looked after there by the committees and the courts. Recently at Gulfport, not a single indicted blind tiger escaped heavy punishment of both fine and imprisonment and they included the white ring leaders at Gulfport, Biloxi and Pass Christian. He says that when Jackson and Vicksburg clean up, the State will be in fairly good condition from a liquor standpoint.

Mr. Eichelberger says the near-beer joints are having a hard time. The Supreme Court's decision that "near beer" is beer cuts them out, and it is now clear that the failure of the legislature to repeal any part of the prohibition law, leaves it as it was and cities have no right to license them or accept privilege money.

Answer to Letters.

I have received a great number of letters from brethren and sisters from different parts of the State, and several from Texas—all bearing words of sympathy and condolence with the assurance that earnest prayers have gone up in my behalf that our Father's grace may be sufficient for me in the sad hour in the going of my dear wife. All of these come as expressions of dear, loving hearts of those whom I love and who loved me and mine. I can't answer them all, and I desire to express my profound thanks to all of you through The Record. It is a great joy even in this sad hour to know that there are so many dear ones upon whom I may lean in addition to the dearest of all—Him who said, "Come unto me." I've gone to Him. He is with me. The

\$5.00 PRIZE FOR LARGEST CABBAGE

To introduce a wonder—Bullwinkle's Giant Winter Cabbage. A marvelous improvement over old varieties. The tastiest, hardest, frost most profitable cabbage known. Nothing like it—a new one! Enormous yield—big money maker.

Enter the contest! Turn your gardening ability into cash. Win yourself this \$5.00 by growing the best specimen of this wonderful variety.

Liberal packet of seed, and our 30 Page Garden Guide and Catalog quoting lowest prices on choicest turnips, rutabagas, cucumbers, alfalfa, clover seed, etc., made for you. Receive this paper. BULLWINKLE SEED CO. (LTD.), 821 E. Domain Street, New Orleans, La.

greatest words that I can say to all those who have written me is "I thank you from the depths of my soul." God bless you, my dear brethren and sisters, till we shall meet you and our loved ones at the Beautiful Gate.
J. J. Walker.

CAN CANCER BE CURED? IT CAN!
The record of the Kellam Hospital is without parallel in history. Having cured to day cancer personally without the use of the knife or X-ray over 10 per cent of the many hundreds of sufferers from cancer which has been treated during the past 35 years.
We have been endorsed by the Senate and Legislature of Virginia.
KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

BY WIRE AND BY MAIL

Come Orders For

THE NEW EVANGEL

READ WHAT ONE PASTOR SAYS:

"We like The New Evangel fine. Our choir leader says that it has more good songs in it than any book he ever saw. He is growing old in years; has been a music teacher and seen many song books."

The fall of the year is a good time to order song books. The New Evangel is a good book to order.

Prices:

FULL CLOTH BOARD—35c each postpaid; \$3.50 per dozen, postage extra; \$25 per 100, postage extra.
EMBOSSED LIMP—25c each postpaid; \$2.25 per dozen, postage extra; \$15 per 100, postage extra.
Returnable copy for examination mailed on request.

THE BAPTIST RECORD
Jackson, Miss.

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS	INTERNATIONAL GRADED LESSONS
Price List per Quarter	Exclusively Biblical Series
Superintendent's Quarterly 15c	Price per Quarterly Part
The Convent & Teacher 13c	Beginners Department, two grades, 1st and 2nd year—
Bible Class Quarterly 4c	Teacher's Book, either grade 25c
Advanced Quarterly 2c	Pupil's Paper, either grade 7 1/2c
Intermediate Quarterly 2c	Pictures (for the teacher) 65c
Junior Quarterly 2c	Primary Department (three grades, 1st, 2nd and 3rd year—
Home Department Magazine (quarterly) 5c	Teacher's Book, either grade 25c
Children's Quarterly 2c	Pupil's Paper, either grade 7 1/2c
Lesson Leaf 1c	First Year Pictures (for the teacher) 65c
Primary Leaf 1c	Second Year Pictures (per year by set) 1.50
Child's Gem 6c	Third Year Pictures (per year by set) 1.25
Kind Words (weekly) 13c	Junior Department, four grades, 1st, 2nd, 3rd, and 4th year (ready Oct. 1, 1912)
Youth's Kind Words (semi-mo.) 6c	GRADED SUPPLEMENTAL LESSONS
Baptist Boys and Girls (large 4-page weekly) 8c	(Twelve Grades—In 9 Pamphlets)
Bible Lesson Pictures 75c	Beginners (2-5 years, one pamphlet) each 5c
Picture Lesson Cards 2 1/2c	Primary (6-8 years, one pamphlet) each 5c
B. Y. P. U. SUPPLIES	Junior, (9-12 years, four pamphlets) each 5c
B. Y. P. U. Quarterly, per quarter 6c	Intermediate (13-15 years, three pamphlets) each 5c
Junior B. Y. P. U. Quarterly, per quarter 6c	
Topic Cards, for six months, per dozen 10c	
How to Organize, per dozen 10c	
Pledge, Invitation or Bible	

BAPTIST SUNDAY SCHOOL BOARD
J. M. FROST, Corresponding Secretary, NASHVILLE, TENN.

PISO'S REMEDY

Best Cough Syrup. Tastes Good. Use in all cases. Sold by Druggists.

FOR COUGHS AND COLDS

Catalogue of
CHURCH PLANS AND DESIGNS
mailed free on application to
JOHN GAINFORD, Architect
408-102 Goodwyn Institute
Memphis, Tennessee

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1889
THE C. S. BELL CO. HILLSBORO, OHIO

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by
MILLIONS OF MOTHERS for their CHILDREN
WHILE TEething, with PERFECT SUCCESS.
It SOOTHES the CHILD, SOFTENS the GUMS,
ALLAYS all PAIN; CURES WIND COLIC, and is
the best remedy for DIARRHEA. Sold by
Druggists in every part of the world. Be sure
and ask for "Mrs. Winslow's Soothing Syrup."
No take no other kind. Twenty-five cents a bot-
tle. AN OLD AND WELL TRIED REMEDY.

HOOPIING-COUGH
OR CROUP
The Celebrated Effective Remedy
Without Internal Medicine.
ROCHE'S
Herbal Embrocation
will also be found very efficacious in cases of
BROCHITIS, LUMBAGO
and **RHEUMATISM**
W. E. ROCHE, 112 Queen Victoria Street,
London, E.C. All Druggists, or
P. O. Box 112, N. Y. C.

GO EAST
VIA
Queen & Crescent Route, Chattanooga,
Brisco and Norfolk & Western
Railway. All Virginia points—also
WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOS-
TON
Through Sleeping and Dining Car
Service
Leave VICKSBURG... 9:20 p. m.
Leave JACKSON... 10:45 p. m.
Leave MERIDIAN... 1:45 a. m.
Information cheerfully fur-
nished by any Queen and Crescent
Agent or
W. C. SAUNDERS,
Asst. Gen'l Pass. Agent
WARREN L. ROHR,
Gen'l Agent, Chattanooga

QUEEN & CRESCENT ROUTE
THE SHORT LINE TO
BOSTON,
NEW YORK,
WASHINGTON,
PHILADELPHIA,
NORFOLK,
CINCINNATI
Through sleeper service to Wash-
ington and New York without
change. For further information,
apply or write to
S. A. STONE Tkt. Agt.,
Jackson, Miss.

DEATHS

Mrs. Lillian May Brevard.

Sunday, September 1st, the spirit of Mrs. Lillian May Brevard took its flight from this world of trouble and sorrows to the home above.

Mrs. Brevard was born on February 26, 1887, joined the Hope-well Baptist church in 1902, graduated at Blue Mountain College in June, 1907. She was married on April 10, 1912 to Dr. S. A. Brevard and died at the Presbyterian hospital the morning of September 1st, 1912. Her remains were interred in Surritt's cemetery, near Arkabutla, September 2, 1912.

Mrs. Brevard was especially noted for her extreme gentleness and kindness of manner, and was loved by all who knew her for her sweet disposition. She was a consistent Christian, and took an active part in the Sunday School work. She leaves a husband, father and mother, and one brother and sister, and a host of friends to mourn her loss. May God's richest blessings rest on the bereaved family.

A Friend.

AID SOCIETIES, TAKE NOTICE!
Ladies of any Church Organization can secure donation to their society by forming clubs of twenty members who will agree to use GANDER BRAND Cooking and Salad Oil. Cook book sent on request. For full information, write Phoenix Cotton Oil Company, Memphis, Tenn.

Mrs. Henry Little.

On the 20th of August last, Sister Henry Little fell asleep in Jesus. She had been an active Christian for 23 years. A noble woman is gone. We miss her so much. She was one of our best and most loyal members; was a willing worker.

May God bless the noble husband.
Her pastor,
W. E. Farr,
Columbia, Miss.

A CAPITAL IDEA.

Speaking of The Record Piano Club, here is a letter from one of our club members, a Georgia lady, which is a fair sample of the letters we are receiving every day. She writes: "I think it a capital idea. I know we would not have had our piano if we had waited to have gotten the whole amount. I find no fault with the club plan so far, and as for the club piano we are just delighted with it. All our friends say they would like to have one just like it. It is just a beauty, and we value it more than anything else in the house."

Let us send you your copy of the beautiful new club catalog today. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

To the Clerks of the Baptist Association of Mississippi:

It will be a personal favor to me and a service to the cause of prohibition if the clerk of each association in Mississippi will mail me a copy of the minutes of last year's session.
W. T. Ratliff,
Chairman Anti-Saloon League Board.

WANTED—At least 100 pastors and superintendents who will take a class through first book in "Teacher Training Course" by January 1st. Write me that you will be one. J. E. BYRD.

FOLEY'S HONEY and TAR Compound

Splendid Live Stock Exhibits.

Mississippi live stock breeders will have to look close to their laurels this year at the State Fair, is the opinion of Secretary McDonald after sizing up the exhibits at the Memphis Fair, where he succeeded in securing the cream of the Memphis show for the State Fair, opening at Jackson on October 21st.

Gregory Farm, of White Hall, Ill., will perhaps bring the biggest attraction here from the other states. These people have 200 high-class Berkshire hogs, a couple of carloads of Percheron horses and a number of other breeds of stock that have attracted the most critical stockmen of the country.

The Minary of the Gregory Farm will take them this year through practically all of the Southern States, and they will strike Jackson before going to Shreveport for the Louisiana State Fair. Admirers of horseflesh, especially, will have a fine sight to gaze upon when the Gregory Farm Percherons arrive, including the great stallion, Huchole, recently imported to this country.

Another new competitor will be the Lespedeza Farm, from Hickory Valley, Tenn. Their star attraction will be a herd of twenty-five shorthorn cattle, that have been grabbing prizes right along in making the circuit.

"It is simply now a question of room for all these new fellows," is a statement of Secretary McDonald. "But we have invited them to Jackson and we must take care of them, therefore, preparations are now being made to stretch every point in making room in every department sufficient to properly handle these high-class exhibits."

Bloodshot Eyes

Are cured without pain in one day by Leonard's Golden Eye Lotion. No other eye remedy in the world as cooling, healing and strengthening for weak eyes. Insist on having "Leonard's." It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25c or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Dr. Sun Yat Sen.

The new Chinese silver dollar contains on one side in English "The Republic of China," and on the other side a portrait of Dr. Sun Yat Sen, the first president of China, a Christian physician.

Just at this time Dr. Sun Yat Sen appeals to us, to our admiration and concern, as no other one man in the world. In the interest of harmony and because he felt that Yuan Shi Kai had more experience in government and held the confidence of the Manchus as well as of the Chinese, and because he chose for himself the role of constitution maker and leader in and among the people, he resigned in Yuan Shi Kai's favor. We are informed that the great

men of China, and there are great men among their leaders, give Dr. Sun Yat Sen their entire confidence and they are gathering about him in united efforts to solve the many problems which face the new republic.

President Yuan needs him as much as he needs President Yuan. He is Yuan's ballast, the heart and conscience of the new time which has come to this four hundred millions of human lives. People everywhere who are looking for the coming of the Kingdom of God should pray often for Dr. Sun.—Baptist World.

T. B. Doxey's Steam and Dry Cleaning is hard to beat. Give him a trial at Jackson, Miss.

Honesty Among Japanese.

The publishers of the London Times are authority for the statement that the educated Japanese have a high sense of honor in regard to debts. The publishers of The Times had control of the revised edition of the Encyclopedia Britannica. They say that 95 per cent of the sets sold in Japan were sold to Japanese and not to foreign residents.

Many of them were sold on the installment plan and payments were to be made monthly. Many sets were sold in England at the same time. Not half the payments in England were made when due. In Japan less than one per cent of the payments failed to reach the office on the day they were due. More than half of the payments were made before they were due. The cost of collecting the installments in Japan was less than one-half the cost of making collections in England. With them every debt is a debt of honor.

If subscribers to denominational papers would pay their subscriptions without waiting to be notified, they would save the State papers several thousands of dollars, besides much labor and anxiety in the course of a year. Most of them expect to pay, but they get into the habit of waiting until they receive one or more notices. Let us imitate the Japanese in paying all our debts.—Religious Herald.

At Winters, Texas, there was held recently a great meeting. Evangelists Finney and Hitt conducted the services. There were 150 professions—70 uniting with the church and about the same number joining other denominations. The majority of the converts were grown men.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling in 15 to 20 days. Write for symptom blank and testimonials, etc. Collum Drops Remedy Co., 512 Ansell Bldg., Atlanta, Ga.

The Problems of Country Life.

By Charles Stetzel.

While the population of the United States as a whole increased 21 per cent during the past years, the rural population increased only 11.2 per cent. The increase in the number of farms during the period was 10.9 per cent. The value of farm property from 1900 to 1910 increased 100.5 per cent, but the greater part of this extraordinary increase was in the land itself, the value of which increased 118.1 per cent. The average size of farms decreased from 146.2 per cent acres in 1900 to 138.1 per cent acres in 1910. The tendency is slowly but surely toward the smaller farm. In 1850 the size of the average farm was 202.5 per cent acres. It is interesting to note that while in the production of cereals the increase of the acreage was 3.5 per cent, from 1899 to 1909, and while the increase in the number of bushels raised during the same period was only 1.7 per cent, the increase in the value of this product was 79.8 per cent. Upon the face of it the farmer is prospering. It is steadfastly claimed, however, that while the crops have increased so greatly in value the farmer has not received his just share of the product of the soil. The major part of the profit is going to the middleman. Meanwhile, the price of land has gone up, and naturally, the farmers' taxes have greatly increased.

It is rather significant that the decrease or slow increase in the rural population throughout large areas of the United States is in no sense due to lack of agricultural prosperity. On the contrary, in most of the states showing a decrease or only a very slight increase in rural population throughout the past decade, there has been a remarkable increase in the value of farm property. In spite of this splendid financial showing and apparent prosperity in the country, great numbers of boys and girls are leaving the farm. The loss of rural population is due to economic, social and educational causes, but in the effort to have the country boy and girl remain upon the farm the exponents of the "Country Life Movement" often lose sight of certain important facts.

Does it necessarily follow that because a boy was born on a farm he must of necessity become a farmer? It may be that he was destined to become a poet or musician, a blacksmith or engineer. He may have none of the qualifications which would fit him to become a farmer. Also, there are certain inexorable laws which are responsible for the tendency of the population toward the city. The introduction of labor-saving machinery, the increased transportation facilities and the ability of the city to drain a whole country-side for its food supplies are some of the factors. Whereas at one time it required two-thirds of the population to run our farms, today it requires only one-third. As a matter of fact, if present available means were to be employed one man could produce enough to feed forty. Therefore, the decline in rural population in some regions is often due to the greater efficiency of farm labor.

There will continue to be an ex-

odus from the farm to the city until we strike the basis which will naturally leave enough people in the country to till the farms that need to be cultivated, and the real problem before the American people is now to make the country population most effective—not how to increase this population. This is the sum of the problem of country life, every agency, therefore, that has to do with the social, the physical, the intellectual and the moral life of the country community should feel most keenly its responsibility in this connection. The school, the social center, the grange, the church, each have their own function in the building up of rural life.

The "Country Life Movement" is quite different from the "Back to the Land" movement. It may be said, broadly, that the first was inaugurated for the purpose of benefitting the city. The movement of city men to the country offers no solution of country problems. It offers only a solution of the city problem. The movement to send the incompetent workman to the country is utterly false in its philosophy. The country does not need any more than does the city, and he can do no better in the field than he can in the town.

In the last analysis, the country must solve its own problems. This requires special leadership of men who know the country and who love it. More money must be provided to maintain the rural school.

There should be more scientific supervision. Often more attention is given to buildings which shelter a farmer's horses than those which shelter his children during the time when they are receiving their training for their life's work. The day will soon come when a group of experts will be developed who will minister to life in the country. The growing co-operative movements, the new science of housekeeping, the various business groups in agricultural regions and other new types of organizations will demand expert leadership. When this time comes, many of the young people who are today leaving the farm because it does not at present offer them a way to work out their natural talents, will remain in the country to render it service of another kind.

"A LOVELY PIANO."

You ought to see the letters we are receiving from the enthusiastic members of the Record Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

Get Mother In.

Gipsy Smith tells this story regarding the late Dr. Chas. A. Berry, the noted English minister: Dr. Berry and Dr. Jowett were traveling together on a train, when the former related the following experience in his own ministry: Late one night his door-bell rang. Ev-

We are not Saved by Service

but we are

Saved to Serve

This is a religious axiom which ought to grip every heart. God's calls are unto good works.

But no one can serve who is not equipped. This equipment is a matter of heart power as well as head power.

Dr. J. B. Gambrell, and a host of others, say that **POWER FOR SERVICE** is the book you need to show you how to find this heart power. The Standard, of Chicago, says: "No better work has been written on the subject." Dr. E. E. Folk, of Tennessee, thinks the same thing.

CONTENTS

The Person of Power.
The Divine Paraclete.
Christ and the Comforter.
The Symbols of the Spirit.
The Place of Pentecost in the Plan of Redemption.
The Right Royal Assurance.
A Sovereign Promise.
The Anointing of the Church.
The Baptism of the Holy Ghost.
The Beginning of the Christian Life.
The Spirit Filled Life.
God in the Daily Life.
The Price of Power.
What It Means to Be Filled with the Spirit.
Sanctification by the Spirit.
The Seal of the Infinite.
The Place of the Spirit in the Religious Life of Today.

This book—"Power for Service"—by J. Benj. Lawrence, with an introduction by Dr. B. H. Carroll classes with A. J. Gordon's work on the Spirit, and is even more practical. Price, \$1.00. Order today as the edition is limited.

The Baptist Record

JACKSON, MISS.

anyone else in the house being abed, Dr. Berry himself answered the bell. At the door stood a typical Laneshire girl with a shawl over her head. "Are you Dr. Berry?" she said. "I want him to come and get my mother in."

Thinking her mother was in some drunken stupor, I directed her to the police. "No," she said, "she is dying and I want you to get her into heaven." The doctor didn't want to go. He was enjoying the comfort of his study. "Are there not ministers nearer?" he asked. "Yes, but I must have you," the girl replied, and, by her importunity, forced him to go with her. When they found the house it was a house of shame. Drunken carousing was going on downstairs. Upstairs he found the dying woman. It was in the early days of his ministry, and he was practically a Unitarian in his belief and preaching. He told the woman of the beautiful life, the loving ministries and the nobler example of Jesus. He urged her to follow Him, but she shook her head saying: "That's not for the like of me; I'm a sinful woman and I'm dying." "It flashed upon me," said Dr. Berry, "that I had no message of help or hope for that dying woman, and, like lightning I leaped in mind and heart back to the Gospel my mother taught me. I told her of Jesus Christ, the Son of God, dying on the cross that just such as she might be saved; of His blood poured out for the remission of sins, and all the blessed truths of the old, old story. "And," he added, "Jowett,

I got her in, and I got myself in, too." It is the dying love of Jesus Christ that saves. The cross is the dynamic of Christianity.—Sunday School Times.

INDICATED IN INFLAMMATION.

In cases of inflammation or congestion, whether external or in the organs of respiration, Vick's Croup and Pneumonia Salve is found very effective. Pleasant results are obtained by applying directly to the inflamed parts, if the trouble is external. In cases of colds, catarrh, croup and pneumonia it is applied externally over the affected parts, the healing vapors being released by body heat and inhaled, thus reaching all of the cavities of the organs of breathing.

The stimulation thus afforded gives immediate results in reduced fever, easier breathing and encourages expulsion of the phlegm with which the passages are engorged in such cases.

The efficiency of the salve is readily tested by melting a teaspoonful and inhaling the vapor resulting.

This article may be purchased in three sizes, 25c, 50c, \$1.00 at druggists or direct by mail from the manufacturer, The Vick Chemical Company, 31 Milton Avenue, Greensboro, N. C.

Physicians who are not now using Vick's Salve and who desire to test its efficiency in their practice will be furnished with a full-sized jar without charge. Small sample free to anyone on request.

Headache and Neuralgia
Quickly and safely relieved by
ME-GRIM-INE
Write for a Free Trial Box
The Dr. Whitehall McGrimine Co.
137 E. Lafayette St. South Bend, Ind.
Sold by Druggists—Guaranteed

NEWS IN THE CIRCLE MARTIN BALL

The Yazoo association held a very profitable and interesting session last week with Scotland church, near Winona. Pastor Martin Ball was elected moderator, J. S. Brock, clerk, and R. A. Stafford, treasurer. The meeting was largely attended.

Brethren Rose, Simmons, Carter, Hancock and Parker were present at the late session of the Yazoo association, and the interests of the Baptists of the State were well represented. The entire association say, come again.

The financial report to the association of the church at Winona showed an increase of \$500 over any year for the past eight. We are all rejoiced over this condition of affairs.

The Baptist Record was given a good hour at the Yazoo association, and the business manager made a full impression. He seemed to be at home among the people.

Rev. Lloyd M. Hollaway has resigned the Carey church, Clinton, S. C. It is stated that his heart turns to a country field. That looks right. We need some strong men in the work in the country.

Dr. C. C. Brown, of Sumter, S. C., thinks that "the devil in the pastor's study" would be a fruitful theme for anyone who has ability to write his thoughts and willingness to tell the naked truth. The "old boy" must have been troubling him some lately. Tell us all about it.

Rev. E. P. Smith, pastor of the First church, Fernandina, Fla., has resigned after a two years pastorate. A strong effort will be made to keep him in Florida.

Brother A. J. Dickinson, Jr., son of the pastor of the First church of Birmingham, Ala., was ordained to the ministry. Dr. W. M. Anderson, one of the Birmingham pastors, preached the sermon. It is said the service was beautiful and soulful.

The Baptist Builder, of Martin, Tenn., announces that the form of that paper will be changed next week to a sixteen page paper. The price of the paper will remain the same.

It is stated that the gain of white Baptists in the bounds of the Southern Baptist Convention last year was 132,396 by baptism. The total membership in the United States is 5,454,198.

W. T. Stockhouse, secretary of the Baptist Loyalist's Movement in the bounds of the Northern Convention, has declined the position of superintendent of missions in Western Canada.

Hall-Moody Institute, Martin, Tenn., had the largest opening this fall in all its history. The increase was 33 per cent over any former opening. This great school is exerting a wonderful influence over West Tennessee and Kentucky.

The eighteen Baptist churches in Nashville, Tenn., will begin a simultaneous evangelistic campaign on October 6th. Each pastor will do his own preaching. It will be interesting to note the results of such a campaign.

Rev. W. M. Bostick has resigned the pastorate of Hope, Ark., and will enter the Southern Baptist Theological Seminary, Louisville, soon. He is a Mississippi boy. He is said to be a strong preacher and much loved by his people.

Two young men—G. E. Jones and Dawson King—were ordained to the ministry last week by the Immanuel church, Little Rock, Ark. King is now at the seminary at Louisville, and Jones is at Ouachita College.

It is stated that Rev. H. P. Hurt has resigned the pastorate of the Bellvue church, Memphis, but the church refuses to accept his resignation. It is not yet decided what Dr. Hurt will do.

Rev. E. F. Wright has resigned the pastorate of the church at Moberly, Mo., to accept the call to the church at Williamsburg, Ky. He enters the work at once.

Mr. W. L. Kennedy and his wife recently gave a large farm to the Baptist Orphanage of North Carolina, at Thomasville. The condition of the gift was that the farm should be used as a branch of the Thomasville Orphanage. The people of his county raised \$3,000 to put up the first building.

The Christian Index expresses fear that the demands for work upon Dr. R. T. Bryan while he is in this country for rest and recuperation, will be harder than the work on his mission field, if he should meet them all. He is a charming speaker and in every way an interesting man.

The Sunday School Board at Nashville, Tenn., has adopted plans for the new building to be erected. It will be one of the handsomest buildings in the city. It will be Grecian style of architecture with graceful Corinthian marble columns in front and on the side. The board paid \$60,000 for the building now occupied and sold it for \$200,000. It is marvelous.

Dr. W. L. Pickard, of Savannah,

About Alcohol? Go To Your Doctor

A Strong Tonic - Without Alcohol A Great Alternative - Without Alcohol
A Blood Purifier - Without Alcohol A Family Medicine - Without Alcohol

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it.

Capital Mantels Direct From FACTORY

AT MANUFACTURER'S PRICES



Our handsomely illustrated catalog shows 54 artistic modern designs, in quartered oak, birch mahogany, mission finishes, birdseye maple, curly birch, genuine mahogany, and white enamel, for the parlor, den, library, dining room and bedroom.

WE SELL DIRECT ONLY—you put the dealer's profit in your pocket. The best oak and other hard woods grown are right at our door—we get our material cheap and give you the benefit. In all, you save anywhere from 1/3 to 1/2 by buying CAPITAL MANTELS.

Don't build or remodel until you have our catalog and prices. Such decided savings as we offer on building and improvement expenses to a minimum. Write at once for catalog.

CAPITAL MANUFACTURING CO.
130 South Gallatin Street JACKSON, MISS.

SAVE 1/3

FREE

Rock Show, 54 Grand Hotel Building, Write for it.

DIXIE FEVER and PAIN POWDER

Promptly Relieves Headache, Neuralgia, Rheumatism, Catarrh, La Grippe, Sleeplessness and All Nervous Conditions

Pain in any form is Nature's Danger Signal! It is simply a sign that something is wrong—a symptom of trouble that should have the cause removed at once. And isn't it wonderful that Nature also provides a palliative for every pain—an antidote for every ill drug store. Now the famous **Dixie Fever and Pain Powder** is a grand natural remedy for Signal! It is simply a sign that something is wrong—a symptom of trouble that should have the cause removed at once. And isn't it wonderful that Nature also provides a palliative for every pain—an antidote for every ill drug store. Now the famous **Dixie Fever and Pain Powder** is a grand natural remedy for

25c a Box At Druggists 25c Or Direct From Makers
Most good drug stores have **Dixie Fever and Pain Powder**. If you are suffering pain in any form, try a box today.

Church Furniture

SOUTHERN SEATING & CABINET CO.

Oldest and Largest Manufacturers in the South. Bank, Store and Office Fixtures

HOME OFFICE: JACKSON, TENNESSEE

Branch Offices: Greensboro, N. C., Beahm Arcade Chattanooga, Tenn., James Building Birmingham, Ala., Chamber of Commerce Building Memphis, Tennessee, Tennessee Trust Building

Ga., will assist Dr. E. C. Dargan, of Macon, Ga., in a series of meetings beginning on November 3. There be giants in that meeting.

Dr. J. M. Carroll, who lately resigned the position of secretary of the educational commission of Oklahoma, will be employed by the State Mission Board of Texas to aid in rounding out the State mission collection.

Pastor Hightower recently held a meeting in his Lake church. Fourteen were added to the church by baptism. He had the assistance of Rev. T. L. Holcomb.

A meeting recently closed in Hanson church, Okla., in which there were 40 additions—all by baptism. In the number was an infidel who led his brother to the Savior a week later.

In the Mills' settlement, Rome, Ga., there was held recently a remarkable meeting. Pastor C. W. Rome, of the First church, conducted the meeting. He was aided by some of his young members. There were 151 additions. It was a great manifestation of divine power.

Pastor B. F. Jones, of Martins Hill, Texas, recently closed a great

Mississippi Woman's College

Property of Mississippi Baptist Convention

First Session Opened September 18th, 1912 with Large Attendance

J. L. Johnson, Jr., President

WRITE FOR CATALOGUE

Hattiesburg, Mississippi

meeting in which 65 were added to the church—42 by baptism. The church was greatly strengthened.

Rev. J. W. Morgan has resigned the First church, Henderson, N. C., and will take a course in the University of Wisconsin. He will have charge of a church in Wisconsin.

Dr. Weston Bruner, and his evangelistic forces will go to Florida on January 1 and conduct a series of meetings continuing three months. The work will begin in Jacksonville.

Dr. J. B. Gambrell gives a charming first-page article in The Baptist Standard on the singular subject—"Predestination in a Storm." The article presents Paul on his way to Rome to appear before Caesar, caught in a storm. God rules the storm.

Rev. S. B. Culpepper, of Mississippi, has entered Baylor University, Texas. He is highly spoken of by the Baptist Standard.

The American Baptist Publication Society is up to date in all its work. It has installed its first automobile colporter in Southern California. David K. Ward will have charge of it. The car was presented by Mr. A. P. Griffith.

After a strong sermon, preached in the First church, Dallas, Texas, by Dr. Geo. W. Truett, a cultured Italian confessed Christ and was baptized into the fellowship of that church.

Rev. W. T. Newsom has resigned the work at Celina, Texas, and the church has called Rev. G. M. Cook. It is not stated where Brother Newsom will go.

At Stroud, Okla., Pastor B. F. Davidson recently closed a gracious meeting. He was aided by G. Lee Phelps and T. J. Davis. Brother Phelps is a missionary to the Sac and Fox Indians. There were 60 additions by baptism and 12 by letter.

Rev. L. R. Burrell, of Brownsville, Texas, so well known in Mississippi, has been called to the care of Harlingen church, Texas. He is a strong man in every way.

During the meeting at Camden, Pastor J. B. Perry says: "Rev. J. L. Phelps made the plan of salvation plain and emphasized the power of a redeemed life, and the result was that Christians were strengthened and souls were saved."

The enrollment at San Marcos Academy, San Marcos, Texas, more than doubled that of last year. Pas-

tor John A. Held, so well known in Mississippi, was one of the speakers. The school has probably the best buildings and equipment of any academy in the South.

On October 13 the splendid meeting house built by the saints at Lexington, Tenn., will be dedicated to the Lord. State Mission Secretary J. W. Gillon will preach the sermon. Pastor Fleetwood Ball is happy and so are his people.

Dr. M. M. Riley, of New Holland, Ga., lately had to his aid in a protracted meeting, Rev. Lewis Smith, of Anderson, S. C., in which there were 72 additions—53 by baptism. Nine of these came from other denominations. Still they come.

Mr. Marion Lawrence, of Chicago, expects two thousand delegates from North America and one thousand more from other parts of the world to attend the world's Sunday School Convention to be held at Zurich, Switzerland. Five hundred reservations have already been made.

Pastor J. B. Perry did the preaching in the meeting at Samaria church, near Camden. The membership had a mind to work. The interest and attendance were good from the beginning. There were 6 additions—6 for baptism.

Rev. J. A. Scott, of Oklahoma, has been added to the force of Home Board evangelists. He has lately been serving as evangelist of the State Board of Oklahoma.

Pastor J. B. Perry, of French Camp, did the preaching at Yokanookany church, Kosciusko association, in a recent meeting. The Lord blessed his labors. Four young ladies were baptized.

Rev. J. L. Phelps, of Canton, assisted in the meeting at Thomas-town. Two were received for baptism—one young man and an old man, 62 years of age, who had never known Christ before.

Rev. A. A. Jones aided Pastor G. M. Workman in a meeting at West Port, Tenn. It was said to be the greatest meeting in the history of the church. Thirty were received by baptism.

In the meeting conducted by Rev. L. D. Summers at Belle, Tenn., a prominent "Hardshell" preacher, Wheat Thomas, and twelve of his members, six Campbellites, five Methodists and 24 others who had never made any profession of religion were received. Two preachers were ordained and several other good things accomplished.

Rushing's School of Music

STAGE, MISS.

Daily lessons given in Piano, Voice, Harmony, Theory, History of Music and Vocal Class. Fine pianos for students to practice on. Good country homes where students can board. Send for circular. JULIUS S. RUSHING Director

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

425 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 18, 1912.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Hillman College For Young Ladies

CLINTON, MISS.

Offers superior advantages in Music, Art, Expression and Literary departments. New pianos. Good board. Excellent location. Write for information.

ATTENTION!

Clerks of Associations:

Give us a chance to get out the best edition of your minutes you have ever seen. Best Covers! Clearest Print! Lowest Prices!

Support your denominational paper.

Yours for good work,

THE BAPTIST RECORD
Jackson, Miss.

SCHOOL OFFICIALS

If You Need a Teacher for any department of school work—Principal, Superintendent, Assistant, Music, Art, Elocution, Governess, Matron, etc. Write us DEWBERRY SCHOOL AGENCY :: Birmingham, Ala.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Important Notice!

The Texas & Pacific R. R.

is now open for business through Shreveport, and the public will experience no trouble in using this line, account of high water or otherwise.

The best line to Louisiana, Texas, Colorado, and the Southwest.

For detailed information, address

GEO. D. HUNTER, G. P. A.,
Dallas, Texas
Campbell Woodrige, S. E. P. A.,
Atlanta, Ga.

TRUSTEE'S SALE.

Under and by virtue of the power and authority conferred upon me in that certain deed of trust executed and delivered by B. L. F. Sullivan and E. E. Hingold on the 19th day of August, 1908, to me as Trustee, to secure an indebtedness therein described to Nola White, which said deed of trust is of record in the office of the Clerk of the Chancery Court of Hinds County, Mississippi, in the first district of said county, at Jackson, in Book 84 of the records of Mortgages and Deeds of Trust on land in said district and county, on page 77, the undersigned as the Trustee named in said deed of trust, having been so requested by the said Nola White, will offer for sale and sell at public outcry to the highest bidder for cash, in front of the court house door of said county and district at Jackson, Mississippi, on the 21st day of October, 1912, during the legal hours of sale, the following described real estate situate in the First District of Hinds County, Mississippi, to-wit:

The West part of the South part of the Southwest quarter of the Southeast quarter of Section 19, Township 4, Range 1, West, being fourteen acres, more or less.

The title to said described property is believed to be good, but I will convey only such title as is vested in me as Trustee.

Witness my signature, this the 25th day of September, 1912.

H. D. AUSTIN,
Trustee.

Statement of the Ownership, Management, Circulation, Etc., of The Baptist Record.

Published weekly at Jackson, Miss., required by Act of August 24, 1912.

Name of Editor, P. I. Lipsey, post-office address, Jackson, Miss. Name of Managing Editor, J. J. Lipsey, Jackson, Miss. Business Manager, J. C. Parker, Jackson, Miss. Publishers, Mississippi Baptist Publishing Co., Jackson, Miss.

Owners: W. J. Ferguson, Louisville, Ky.; N. B. Crawford (estate), Houston, Miss.; H. P. Hurt, Memphis, Tenn.; Z. Wardlaw, Utica, Miss.; I. W. Ellis, Hazlehurst, Miss.; Mrs. A. A. Lomax, Greenwood, Miss.; Mrs. E. F. Brown, Lexington, Miss.; Miss Susan V. Young, address unknown; E. L. Carter, Meridian, Miss.; G. W. Naron, address unknown; E. B. McLain, Gloster, Miss.; A. J. Brown, Aberdeen, Miss.; B. W. Geiffith,icksburg, Miss.; H. A. Dame, address unknown; Z. D. Davis, Jackson, Miss.; S. L. Hearn (estate), West Point, Miss.; Miss Ida Sutton, address unknown; L. J. Rhymes, address unknown; Miss Mittie Bayliss, address unknown; J. W. White, West Point, Miss.; E. E. Thornton, Houston, Miss.; J. C. Hardy, Belton, Texas; P. I. Lipsey, Jackson, Miss.; J. C. Parker, Jackson, Miss.

P. I. LIPSEY, Editor.
Sworn to and subscribed before me this 10th day of October, 1912.

AMOS R. JOHNSTON,
Notary Public.
[Seal] (My commission expires Jan. 4, 1913.)

SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.

Lesson 3.

October 20

Mark 7:24-30; Matt. 8:5-13.

Mission to the Gentiles.

Golden Text: "Him that cometh to me I will in no wise cast out."—Jno. 6:37.

Our lesson today is made up of two incidents showing Jesus' attitude toward the heathen world. The first one occurs sometime after last Sunday's lesson. Jesus had aroused great opposition among the rulers. Perhaps on this account He felt the need of getting away; then He wanted to be alone with His disciples that He might teach them many things they needed to know before He left them. He had taken them outside of Palestine northward and westward, into the country of Phoenicia. It lay along the Mediterranean Sea. Its two principal cities were Tyre and Sidon, thirty-five and fifty-five miles, respectively, from Capernaum.

But wherever trouble is, there Jesus may be found; and this poor woman had heard of Him and followed Him up. Get the story well.

The second incident is thought to have taken place about two years before the first, in Capernaum. The two are linked together in this lesson to show how Jesus taught that He died for the sins of the whole world. While He wanted His disciples to begin at Jerusalem to teach and to preach, He also wanted them to know that all the world of suffering humanity has equal claims on Him. He did not divide the world as we do, for our own convenience into State, Home and Foreign Missions. Let us unite in praying that the time may speedily come when we shall consider all of equal importance as our Master did.

Where is the first incident in our lesson taken from?

Give the story.

Where was Tyre and Sidon?

What kind of cities were they from a business standpoint?

What references do you find made to them in the Old Testament?

Why did Jesus want to be hid?

Why could He not be hid?

Who found Him?

What nationality was she?

What was her religion? (The term Greek refers to her religion; she was a heathen with some knowledge of Jesus.)

What was the trouble with her daughter?

Do you know what that means?

How did Jesus answer her?

Was this a rebuff, or spoken in kindness? (In great kindness; the term "dogs" refers to the little pet dogs that were fed with choice tid bits from the table.)

Did the woman realize that Jesus meant to be kind to her?

How do you know?

Does her reply show any degree of faith?

When she went home what did she find?

Give the second story in the lesson.

What was a centurion? (A commander of a company of an hundred soldiers.)

Was he a Jew? (No; a Gentile over Roman soldiers.)

What was the trouble with his servant? (Palsy was a nervous disease, perhaps, what we term paralysis.)

How did Jesus immediately answer his appeal?

How did the centurion reply?

Why was Jesus surprised at such a reply?

What is the meaning of verses 11 and 12?

How long before the servant was healed?

SEEK FURTHER ANSWERS.

Is Jesus sometimes silent when you go to Him with a request?

Has the company you keep (your own thoughts) ever said to you that you are troubling Him and should go your way?

What do you think about persistent praying for something you want?

Does God always answer prayer? (ALWAYS; sometimes like a wise earthly parent He says, "Not now, my child," but He never fails to answer.)

Do you give "crumbs" when you are not able to give largely, or do you withhold because "it is so little?"

Mention some "crumbs" we might give every hour if we would? (A kindly word, a gentle smile, a friendly deed.)

Would you like to travel in foreign lands today?

Into how many lands have you gone with a friendly letter to missionaries?

Into how many have you sent some little gift of your own handiwork?

Will you not right now select some missionary that you mean to visit with a letter this week?

Do you become worried with people who ask over and over again?

What do you say when the representatives of our Boards, our Hospital and our Orphanage go to see you or visit your church?

Suppose we did not have these "persistent beggars," what would become of us and our work for the Kingdom?

One Hundred Dollars for One Cent.

It will cost you just one cent to write for your copy of the beautifully illustrated catalog of the Record Piano Club, which will explain to your thorough satisfaction how the club of one hundred buyers saves its members more than one hundred dollars each. You cannot afford to buy a piano until you have read the club catalog, for you cannot afford to throw away the opportunity it offers you.

As an individual buyer, purchasing at random, you are weak, but as a member of the club, you have the strength of an army of one hundred. And the club makes the payments easy and perfectly safe for you. Write for your copy of the beautiful new catalog today. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

Monoplane Flights at Mississippi State Fair.

The first series of monoplane flights ever given in Mississippi will occur during the State Fair at Jackson during the week beginning Monday, October 21st. Arrangements have been made and contract signed between the Fair Association and J. J. McGrath, the aviator who made a series of flights at Memphis last week and who drew the admiration of hundreds and thousands through his daring and skill.

He will use the big 70 horse power Bleriot Monoplane belonging to Mrs. Smith Murphy, of Sumner, Miss.

McGrath graduated at the French International School of Aviation at Pau, France, where the Wright Brothers made some of their most important trials and experiments before putting their machine on the market.

Exceptional interest is attracted by the fact that the machine, which is modern in every particular, is owned by a Mississippian. It was bought by Mrs. Murphy, while on a trip to Europe last year, and it is this fact that led principally in awarding the contract to McGrath's representative who went before the board of directors of the Mississippi State Fair Association with three other bidders for the engagement.

At other aviation meets in this State the biplanes of the Wright and Curtis makes have been used so in this instance something new will be offered the people of this State. Flights will be made every afternoon beginning on Wednesday, and this will be the only fair in the State where the monoplane will be used.

McGrath is now in Memphis where he has been making some sensational flights, but will arrange to arrive in Jackson at the proper time for his engagement.

FOR THAT TIRED FEELING

Take Horsford's Acid Phosphate
Excellent for the relief of that tired feeling due to summer heat, overwork or insomnia.

Mrs. B. E. Bridges.

On Monday afternoon, September 30, Sister B. E. Bridges fell asleep in Jesus.

She was faithful to her husband, to her children, and to her Master. We will greatly miss her in the work of our church, but we submit to His holy will.

T. L. Holcomb.
Yazoo City, Miss.

PILLOWS FREE

Send us \$10 for one of our famous special 36-pound Feather Beds

We will ship Bed and include 6lb pair feather Pillows FREE, freight on all prepaid. Satisfaction guaranteed. New feathers. Best ticking. Agents Wanted.

Turner & Cornwell
Dept. 37
Charlotte, N. C.
Reference—Commercial National Bank